

Prepared By:

Susari M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2009 DEC 11 AM 8:59  
MICHAEL A. BROWN  
RECORDER

2009 082093

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Whiting Refinery Federal Credit Union 1339 - 119th St. Whiting, IN 46394

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 8th, 2002  
executed by CAROL A. PALIKAN

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY**  
**MERRILLVILLE, INDIANA 46410**



and recorded in 2002-016965

State of IN

described as follows:

LOT 7 AND THE NORTH HALF OF LOT 8 IN BLOCK 12 IN SHEFFIELD, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 1820 LAKE AVENUE, WHITING, IN 46394

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: February 8th, 2002

**LAKE MORTGAGE COMPANY, INC.**

STATE OF **INDIANA**  
COUNTY OF **LAKE**

On 2/8/02 before  
(Date of Execution)

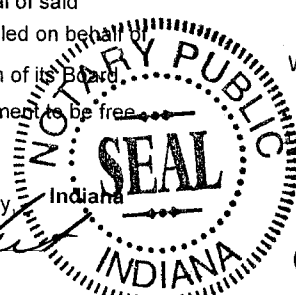
me, the undersigned, a Notary Public in and for said County and State,  
personally appeared **Karen L. Williams,**  
known to me to be the **Asst. Vice President**  
and **Susan M. Bristow**  
known to me to be **Secretary**  
of the corporation herein which executed the within instrument, that  
the seal affixed to said instrument is the corporate seal of said  
corporation: that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of directors and that he/she acknowledges said instrument to be free  
act and deed of said corporation.

*Karen L. Williams*  
By: **Karen L. Williams**  
Its: **Asst. Vice President**  
*Susan M. Bristow*  
By: **Susan M. Bristow**  
Its: **Secretary**

Witness:

#106045  
13  
183

Notary Public *Valerie M. Gilbert*  
**Valerie M. Gilbert**  
My Commission expires: **4-25-2009**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ficcpasm

E