

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 082078

2009 DEC 11 AM 8:50

MICHAEL A. BROWN
RECORDER

620094456 **SATISFACTION OF MORTGAGE**

This Certifies, that a certain Mortgage executed by DAVID J. MANTEL AND LISA A. MANTEL, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 14TH day of MARCH 2005 calling for \$203,500.00 recorded in Mortgage Record No. Page No. Document #2005 021814 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 01ST day of DECEMBER 2009.

ATTEST:

Susan M. Bristow _____
SUSAN M. BRISTOW, SECRETARY
Peter S. Briggs II _____
PETER S. BRIGGS II, ASST. VICE PRES.



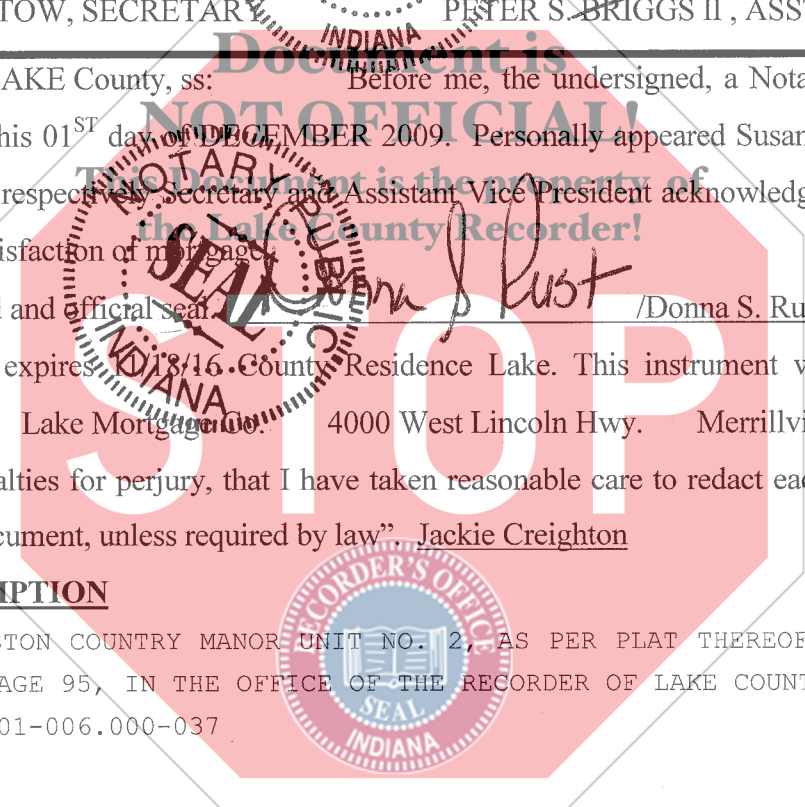
State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 01ST day of DECEMBER 2009. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively, Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. *Donna S. Rust* /Donna S. Rust Notary Public.

My Commission expires 10/18/16. County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co., 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

LOT 45 IN CRESTON COUNTRY MANOR UNIT NO. 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 77 PAGE 95, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
PTN#45-19-10-101-006.000-037
508919/21988



#12
CT
cox

CHICAGO TITLE INSURANCE COMPANY