

2

2009 068958

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2009 OCT 13 AM 9:53
MICHAEL A. BROWN
RECORDER

2 ORIGINAL

State of Indiana

** Please re-record to correct County **

FHA Case No.: 151-752695

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of ~~Marion~~ **Lake**:

Lot 3 in Pioneer Trails, as per plat thereof recorded in Plat Book 34, page 65, in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 45-13-18-351-003.000-046
Property Address: 4910 East 75th Place, Merrillville, IN 46410
Tax Mailing Address: 2293 N. Main St., Crown Point, IN 46307
Grantee Address: 2293 N. Main St., Crown Point, IN 46307

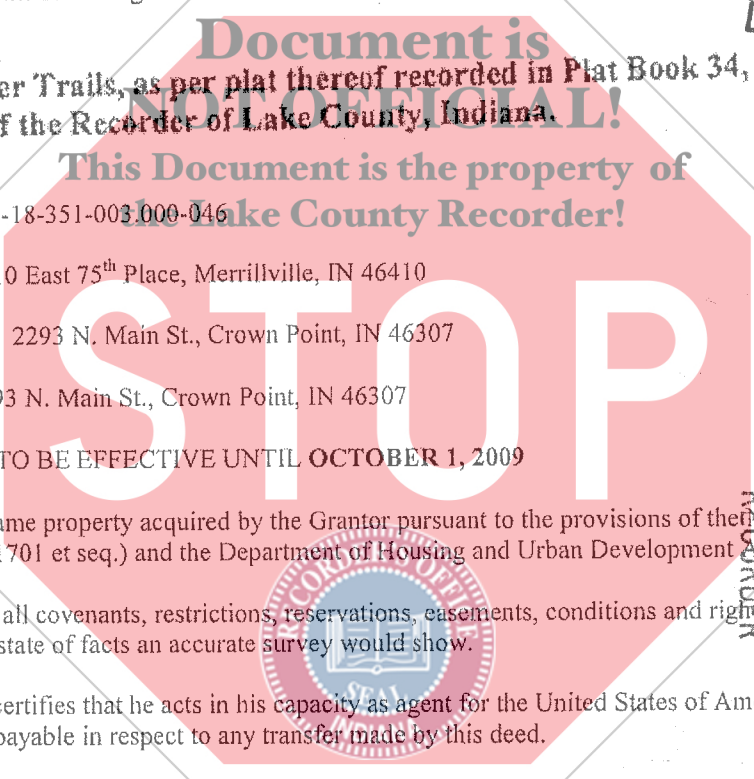
THIS DEED IS NOT TO BE EFFECTIVE UNTIL **OCTOBER 1, 2009**

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development (79 Stat. 667)

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record, and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).



2009 OCT 13 AM 9:53

2009 DEC 10 AM 8:48

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL A. BROWN
RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 10 2009

BUYER(S) ACKNOWLEDGEMENT: **PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR**

014394

William A. Brown

10-01-2009

LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 24 2009

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 18 2009

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

017066

19-LP
19750

18 LP
8/355

Witnesses:

Alan Patton
ALAN PATTON
Jenny Adams
JENNY ADAMS

Secretary of Housing and Urban Development

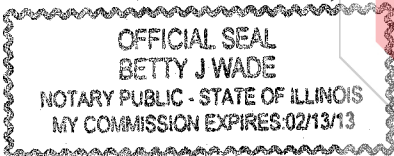
By: Jodi M. Reed
Name: Jodi M. Reed
Title: Designated Signatory for
Harrington, Moran and
Barksdale, Inc., HUD's Marketing
and Management Contractor and
Authorized Agent

STATE OF ILLINOIS)
COUNTY OF Cook) §:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Jodi M. Reed, a Designated Signatory for Harrington, Moran and Barksdale, Inc., Marketing and Management Contractor and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of Sept. 25 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 25th day of September, 2009.

(OFFICIAL SEAL)



Betty J Wade
NOTARY PUBLIC

My Commission Expires: 2/13/13

County of Residence: Cook

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. *Amber Morris*

This instrument was prepared by:
Amber Morris
14074 Trade Center Dr. Suite 228
Fishers, IN 46038

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