Prepared by: Laura Buxton Ocwen Loan Servicing,LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835 197082867838

Attorney Code: 19960 BR

2009 082060

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 DEC 11 AM 8: 44

MICHAEL A. BROWN RECORDER

## **ASSIGNMENT OF MORTGAGE INDIANA**

This ASSIGNMENT OF MORTGAGE is made and entered from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for CLEARWATER MORTGAGE, LLC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, ("Assignor) its successors and assigns, to OCWEN LOAN SERVICING, LLC., whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of **LAKE**, County, State of **INDIANA**, as follows;

Mortgagor: AGUSTIN ACEVES AND YOLANDA ACEVES

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR

CLEARWATER MORTGAGE, LLC. Document Date: SEPTEMBER 29, 2007

Amount: \$77,600.00

Date Recorded: OCTOBER 29, 2007

Instrument No: 2007 085574

Property Address: 6645 CAROLINA AVENUE, HAMMOND, IN

This assignment is effective AUGUST 13, 2009

Property described as follows: LEGAL DESCRIPTION:

LOT 14 IN BLOCK 5 IN HESSVILLE PARK ADDITION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 14 B, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: NOVEMBER 24, 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR CLEARWATER MORTGAGE, LLC.

NAME: Juan A. Pardo

TITLE: Vice President

STATE OF FLORIDA

**COUNTY OF PALM BEACH** 

The foregoing instrument was acknowledged before me on this 24TH day of NOVEMBER, 2009 by Juan A. Pardo, the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR CLEARWATER MORTGAGE, LLC.. Juan A. Pardo is personally known to me, Witness my hand and official seal.

Notary Signature

MIN: 100522600000036156

MERS Ph.#: (888) 679 \_ 6377 NOTARY PUBLIC-STATE OF FLORIDA Carla Tinoco Commission #DD912557
Expires: JULY 30, 2013
BONDED THRU ATLANTIC BONDING CO, INC.