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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 082048

2009 DEC 11 AM 8:41

MICHAEL A. BROWN
RECORDER

Loan #: 0007006938
Effective Date: 05/01/2009

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF LEHMAN BROTHERS BANK FSB, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100, NORCROSS, GA 30092** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE) [FINANCIAL FREEDOM ACQUISITION LLC, 190 TECHNOLOGY PARKWAY SUITE 100, NORCROSS, GA, 30092]**

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

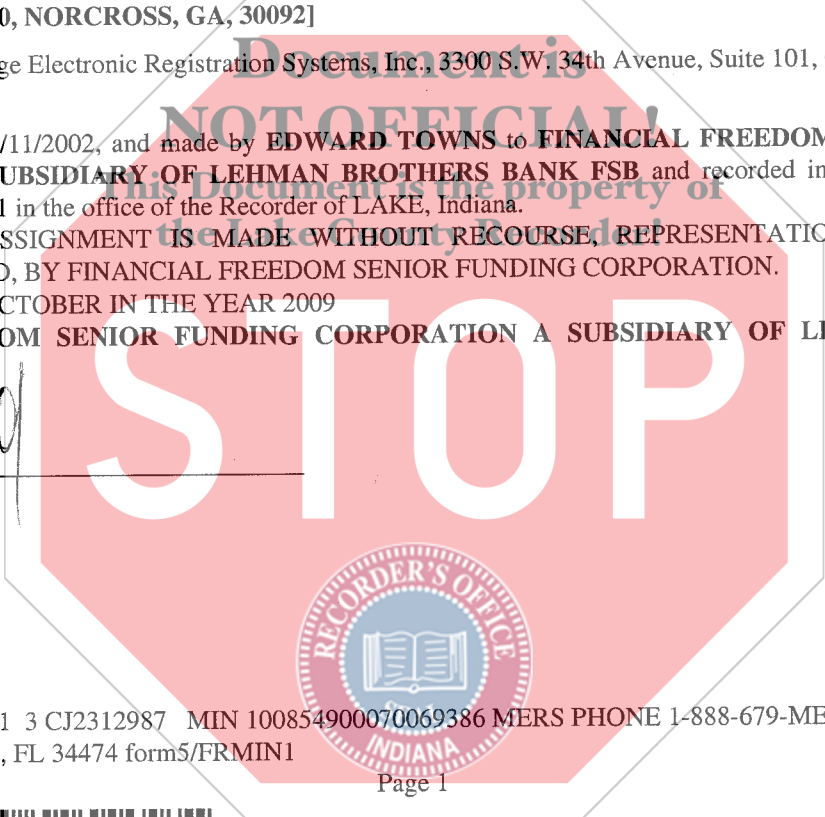
Said mortgage dated 11/11/2002, and made by **EDWARD TOWNS** to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF LEHMAN BROTHERS BANK FSB** and recorded in Book at page or as Document #2003 023421 in the office of the Recorder of LAKE, Indiana.

THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY FINANCIAL FREEDOM SENIOR FUNDING CORPORATION.

THIS 28TH DAY OF OCTOBER IN THE YEAR 2009

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF LEHMAN BROTHERS BANK FSB

BY: 
DHURATA DOKO
VICE PRESIDENT



FFSAM 10276449 DB01 3 CJ2312987 MIN 100854900070069386 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form5/FRMIN1

Page 1



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CK# 4691599
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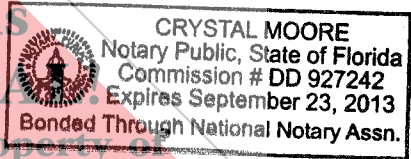
MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 28TH DAY OF OCTOBER IN THE YEAR 2009, personally appeared DHURATA DOKO the VICE PRESIDENT of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF LEHMAN BROTHERS BANK FSB and acknowledged the execution of the foregoing Assignment of Mortgage.

In witness whereof I have subscribed my name and affixed my official seal.

CRYSTAL MOORE Notary Public
My commission expires: 09/23/2013



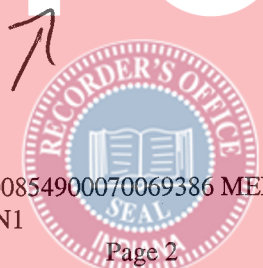
Document is NOT OFFICIAL
This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Document Prepared By: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:
Financial Freedom
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



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