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2009 082030

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2009 DEC 11 AM 8:39  
MICHAEL A. BROWN  
RECORDER

Loan #: 300095434  
Effective Date: 05/01/2009

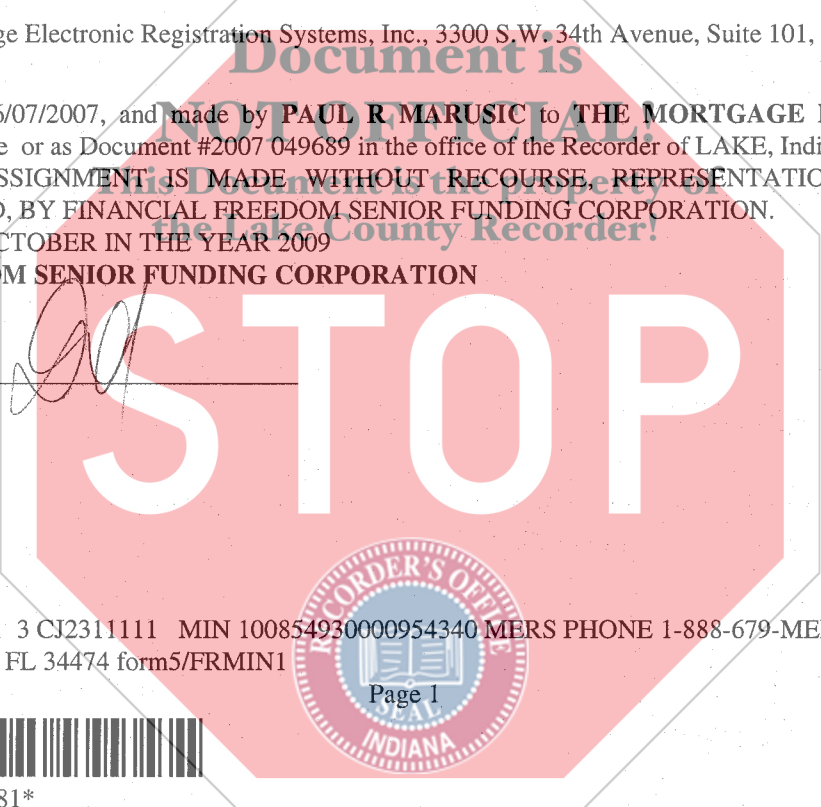
**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100, NORCROSS, GA 30092** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE) [FINANCIAL FREEDOM ACQUISITION LLC, 190 TECHNOLOGY PARKWAY SUITE 100, NORCROSS, GA, 30092]**

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Said mortgage dated 06/07/2007, and made by **PAUL R. MARUSIC** to **THE MORTGAGE NETWORK, INC** and recorded in Book at page or as Document #2007 049689 in the office of the Recorder of LAKE, Indiana. **THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY FINANCIAL FREEDOM SENIOR FUNDING CORPORATION. THIS 27TH DAY OF OCTOBER IN THE YEAR 2009**  
**FINANCIAL FREEDOM SENIOR FUNDING CORPORATION**

BY: \_\_\_\_\_  
DHURATA DOKO  
VICE PRESIDENT



FFSAM 10360381 DB01 3 CJ2311111 MIN 10085493000954340 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form5/FRMIN1

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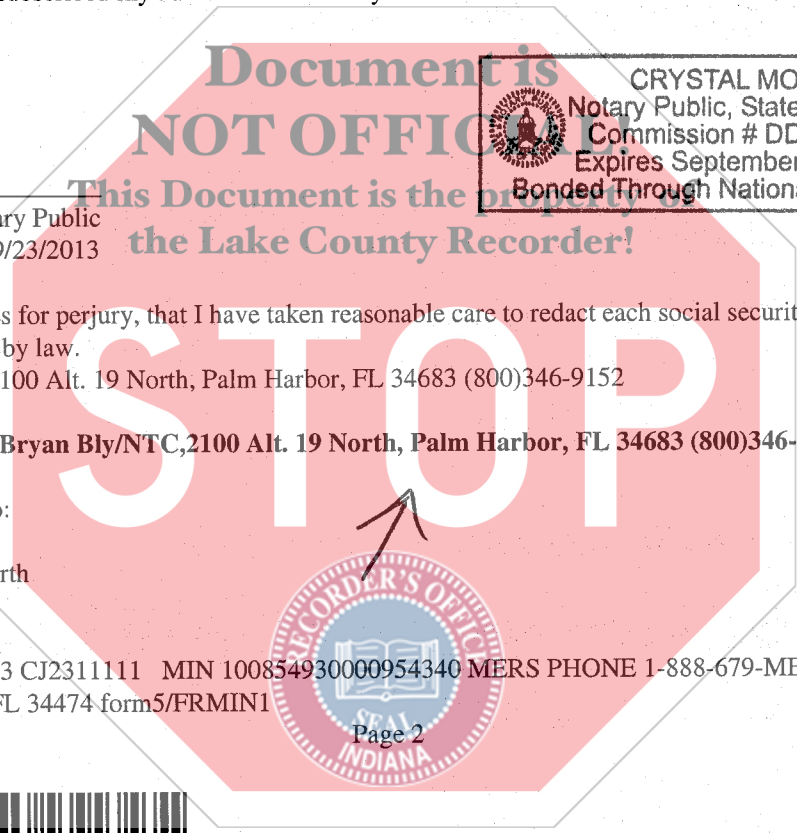
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STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 27TH DAY OF OCTOBER IN THE YEAR 2009, personally appeared DHURATA DOKO the VICE PRESIDENT of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

CRYSTAL MOORE Notary Public  
My commission expires: 09/23/2013

CRYSTAL MOORE  
Notary Public, State of Florida  
Commission # DD 927242  
Expires September 23, 2013  
Bonded Through National Notary Assn.



This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Document Prepared By: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:  
Financial Freedom  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

FFSAM 10360381 DB01 3 CJ2311111 MIN 100854930000954340 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form5/FRMIN1

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