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2009 081971

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 DEC 10 PM 1:51

MICHAEL A. BROWN
RECORDER

When Recorded Return To:

The Space Above is Reserved for Recorder's Use Only

DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	138407210
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Property Address:
5084 GEORGIA STREET
GARY, IN 46409

MIN #: 100024200012495863
MERS Telephone #: 888/679-6377
CRef#:12/14/2009-PRef#:A030-POF
Date:12/02/2009-Print Batch ID:9519



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing Inc.**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Deutsche Bank National Trust Company, as Trustee for HarborView Mortgage Loan Trust Mortgage Loan Pass-Through Certificates, Series 2006-7**, whose address is **1761 East St. Andrew Place Santa Ana, CA 92705-4934**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **ANTHONY F HOUSTON, MARRIED**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AHM MORTGAGE**
Date of Mortgage: **05/01/2006** Loan Amount: **\$63,950.00**
Recording Date: **05/05/2009** Document #: **2006 038006**
Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 12/1/2009**

LEGAL DESCRIPTION:

PARCEL 1: THE SOUTH 8 FEET OF LOT 7, IN BLOCK 8, BROADWAY GARDENS, CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2: LOT 8, EXCEPT THE SOUTH 42 FEET THEREOF, IN BLOCK 8, BROADWAY GARDENS, CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/04/2009**.

American Home Mortgage Servicing Inc.

Christina Huang
Asst. Secretary

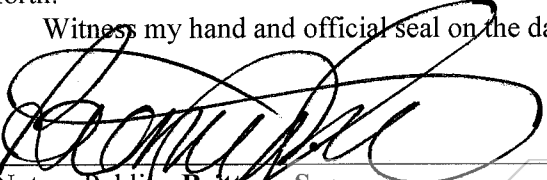
Veronica Turner
Vice President

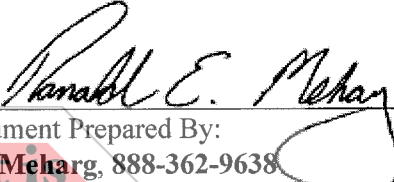
05555
14~
FC CA

State of GA
County of **Fulton**

On this date of **12/04/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Veronica Turner** and **Christina Huang**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **American Home Mortgage Servicing Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brittany Snow**
My Commission Expires: **05/21/2011**


Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN: Assignment
Dept., Alpharetta, GA 30005



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

