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Citywide Title Corporation
850 West Jackson Boulevard
Suite 320
Chicago, Illinois 60607

2009 081966

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 DEC 10 PM 1:47

MICHAEL A. BROWN
RECORDER

UID: 59031b45-fb8f-460a-8328-a9045eca4ae2
DOCID_0001699176322005N



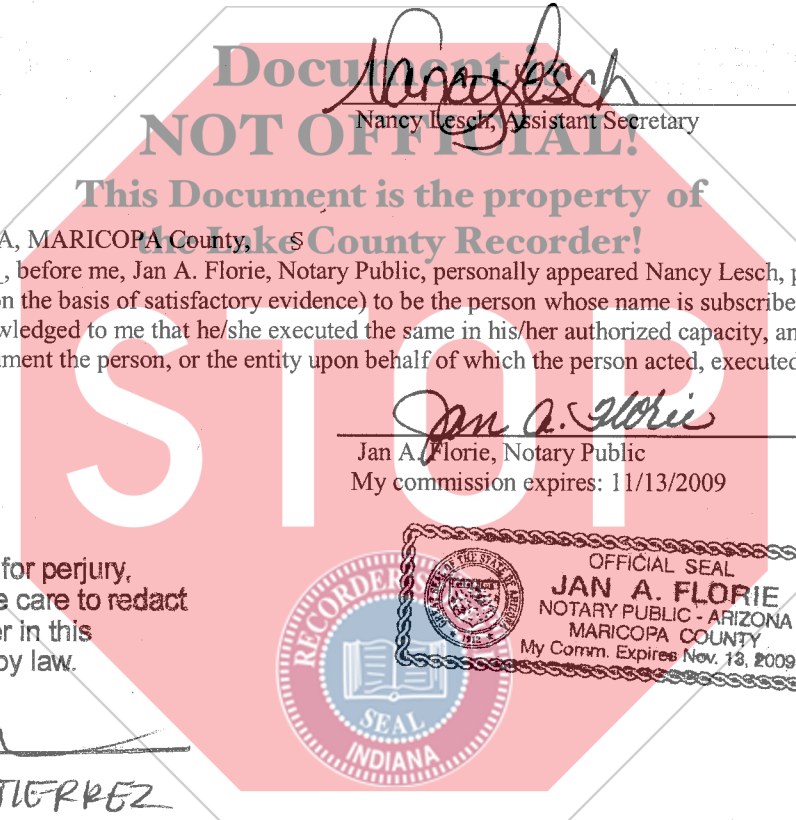
132649

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by
MATHEW W FRENCH, LEE ANN FRENCH HUSBAND AND WIFE
to Mortgage Electronic Registration Systems, Inc.
on 05/30/2007, securing \$123200.00 and recorded in Mortgage Drawer No. N/A Instrument No.2007045729, Page N/A
of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated this 27 day of
October, 2009.

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this
document, unless required by law.

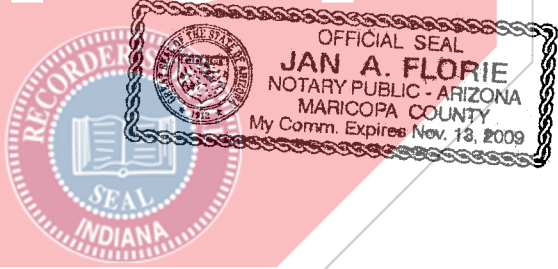
Mortgage Electronic Registration Systems, Inc.



Nancy Lesch
Nancy Lesch, Assistant Secretary

STATE OF ARIZONA, MARICOPA County, §
On 10/29/09, before me, Jan A. Florie, Notary Public, personally appeared Nancy Lesch, personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her
signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Jan A. Florie
Jan A. Florie, Notary Public
My commission expires: 11/13/2009



I affirm, under the penalties for perjury,
that i have taken reasonable care to redact
each Social Security number in this
document, unless required by law.

Esmeralda Gutierrez
ESMERALDA GUTIERREZ

Mail Recorded Satisfaction To:
MATHEW W FRENCH, LEE ANN FRENCH
1635 S Cline Ave
Griffith, IN 46319

Document Prepared By:
Henrietta Cooke
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

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21078
AM

EXHIBIT A

Parcel 1: The North 90 feet of the South 190 feet of the West 185 feet of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, Township 35 North, Range 9, West of the 2nd Principal Meridian, in Lake County, Indiana.

Parcel 2: Part of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, Township 35 North, Range 9, West of the 2nd Principal Meridian, in Lake County, Indian, more particularly described as beginning at a point 100.0 feet North and 185.0 feet East of the Southwest corner of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11; thence North parallel to the West line of said Section, 90.0 feet; thence East parallel to the South line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, 70.0 feet; thence South parallel to the West line of said Section, 90.0 feet; thence West parallel to the South line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, 70.0 feet to the place of beginning.

PIN: 45-11-301-008.000-050 AND 45-11-11-301-009.000-050
ADDRESS: 1635 SOUTH CLINE AVENUE, GRIFFITH, IN 46319

