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Prepared By:

Efren Sanchez

When Recorded Return To: REC SVC.

2009 081954

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 DEC 10 PM 1:02

MICHAEL A. BROWN  
RECORDER

First American Title Company

P.O. Box 27670

Santa Ana, CA 92799

Attn: Loss Mitigation Title Services

5619963

ASSIGNMENT OF MORTGAGE

Loan No.: xxxx0432

Investor #: 3076507968

MERS #: 100195910001283996

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for First NLC Financial Services, LLC ("Assignor") whose address is 3300 SW 34<sup>th</sup> Avenue Suite 101, Ocala, FL 34474, for value received, does by these presents grant, bargain, sell, assign, transfer and set over unto U.S. Bank National Association, as Trustee for the C-Bass Mortgage Loan Asset-Backed Certificates, Series 2006-CB5 ("Assignee") whose address is, C/O Litton Loan Servicing, LP, 4828 Loop Central Drive, Houston, TX 77081, all of Assignor's right, title and beneficial interest in and to that certain Mortgage describing land therein, recorded in the County of Lake State of IN as follows:

<u>NAME OF BORROWER</u>	<u>DATE EXECUTED</u>	<u>DATE RECORDED</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK</u>	<u>PAGE</u>	<u>LOAN AMOUNT</u>
Ricardo Garcia	11/9/2005	11/16/2005	2005100797			\$27,800.00

BENEFICIARY:

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for First NLC Financial Services, LLC

TRUSTEE:

PROPERTY ADDRESS:

6161 S Liverpool Rd., Hobart, IN 46342-6414

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT A

TAX ID

45-12-11-202-006-000-046

TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

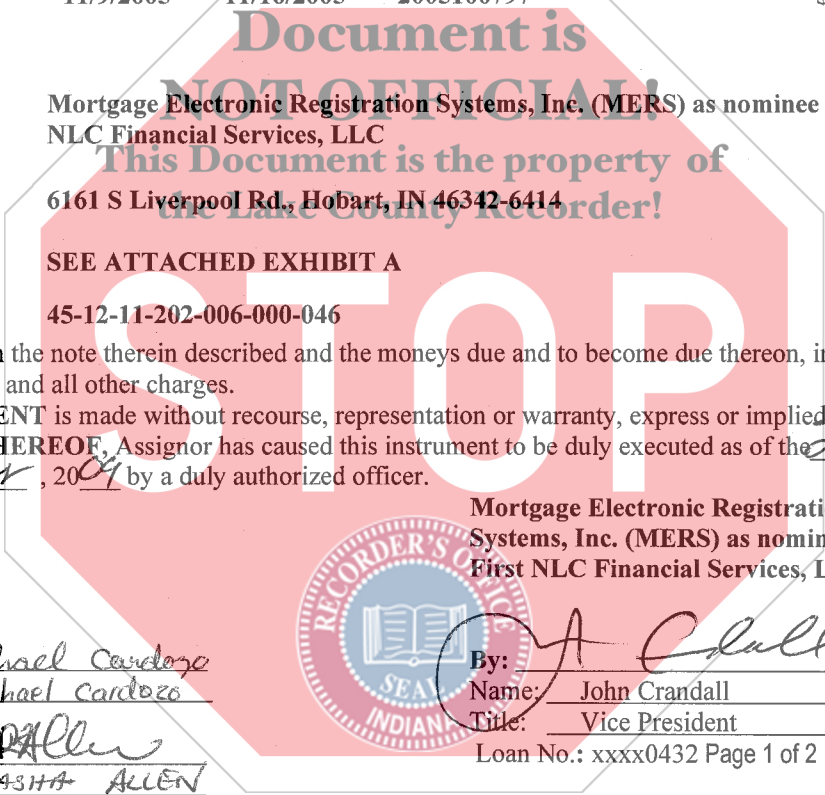
IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of the 24<sup>th</sup> day of November, 2009 by a duly authorized officer.

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for First NLC Financial Services, LLC

Witness: Michael Cardozo  
Name: Michael Cardozo

Witness: T. Allen  
Name: TEASHA ALLEN

By: John Crandall  
Name: John Crandall  
Title: Vice President  
Loan No.: xxxx0432 Page 1 of 2



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E

State of: Texas

County of: Harris

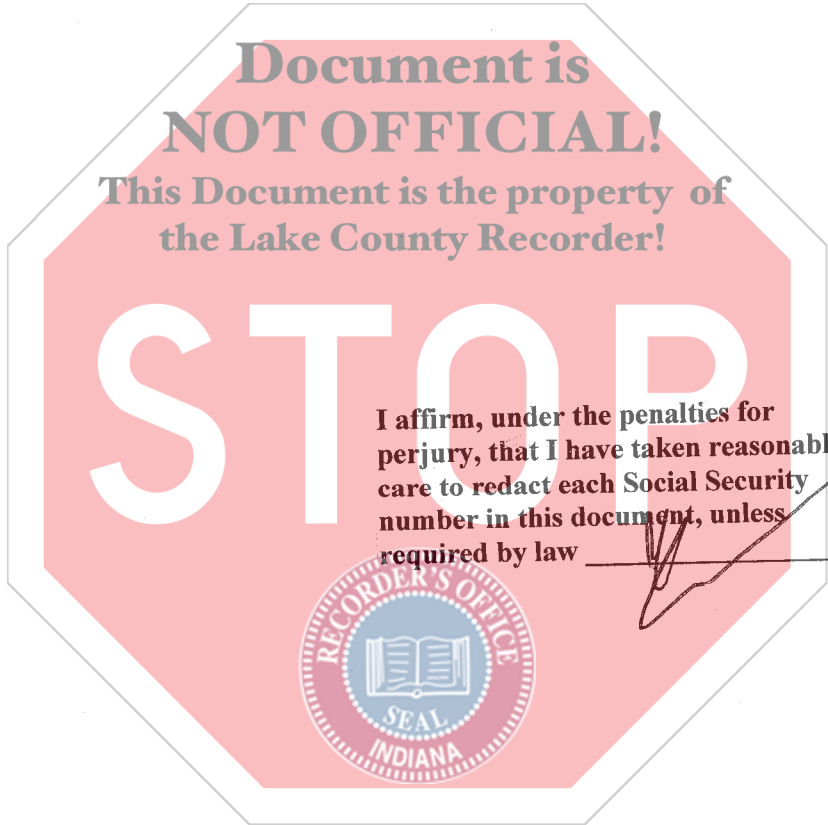
On the 24<sup>th</sup> day of November, 2009 before me, Daniella Marie Garrett, a notary public, in and for said state and county, personally appeared, John Cranchall personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Daniella Marie Garrett  
NOTARY PUBLIC



Loan No.: xxxx0432 Page 2 of 2



No: 620057419

## LEGAL DESCRIPTION

Lot 139, in Merrillville Heights Unit Three, in the City of Hobart, as per plat thereof, recorded in Plat Book 44 page 3, in the Office of the Recorder of Lake County, Indiana.

