2009 081892

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 DEC 10 AM 10: 32

MICHAEL A. BROWN RECORDER

1600 Huntington Dr. Calumet City IL 60409

Address

INDIANA RELEASE OF MORTGAGE

This instrument was prepared by: Aliska J Rice
Name

THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILLIANA FINANCIAL CREDIT UNION F/K/A ILLIANA FEDERAL CREDIT UNION of Calumet City, Cook County Illinois	
does hereby certify that a certain mortgage dated the 18th day of June, 1999	
MICHAEL LEE McGRAW AND CYNTHIA LYNN McGRAW, HUSBAND AND WIFE	
LAKE COUNTY	of the recorder of
is with the notes accompanying it, fully paid and released. Jocument 1s	
Legal Description: SEE ATTACHED NOT OFFICIA	L!
This Document is the prop	perty of
Permanent Real Estate Index Number(s): the03-07-0015-0103 unty Recor	der!
Address of premises: 3914 W. 127TH PLACE, CROWN POINT, IN 46307 Witness our hand and seal this day of Oct-09	
	ANA FINANCIAL CREDIT UNION
STATE OF ILLINOIS)	Anna Shaleva, Vice President of Lending
) SS. COUNTY OF COOK)	
I, a notary public in and for Cook County, Illinois do hereby certify that Anna Shaleva personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, on behalf of Illiana Financial Credit Union, for the uses and purposes therein set forth.	
Given under my hand/and offical seal, this Notary Public My commission expires	"OFFICIAL SEAL" ANGELICA M. ZUNIGA Notary Public, State of Illinois My Commission Expires 06/05/12
llio	na Financial Credit Union

1#7099

*8*3

LEGAL DESCRIPTION

Situated in the County of Lake, in the state of Indiana, to wit:

Part of the Southwest ¼ of the Northeast ¼ of Section 19, Township 34 North, Range 8 West of the Second Principal Meridian, lying west of the center line of the Crown Point-Lowell Road more particularly described as follows:

Commencing at a point on the North line of said Southwest ¼ of the Northeast ¼ of Section 19 and 165 feet East of the Northwest corner thereof; thence East along the North line of said Southwest ¼ of the Northeast ¼ a distance of 68.08 feet; thence South with an interior angle of 90 degrees, a distance of 150 feet: thence West parallel with the North line of said Southwest ¼ of the Northeast ¼ of Section 19, a distance of 66.14 feet; thence North on a line parallel to the West line of said Southwest ¼ of the Northeast ¼ of Section 19, a distance of 150 feet to the point of beginning.

