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2009 081799

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 DEC 10 AM 9:17

MICHAEL A. BROWN
RECORDER

Return To: JAMES F. MESSINGER & CO., INC.
5161-67 W. 111TH STREET
ALSIP, IL 60803

Prepared By: DEBORAH A. DUDEK

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5161-67 W. 111TH STREET, ALSIP, IL. 60803 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated November 11, 2009 made and executed by

DORJAN ZONI, A SINGLE PERSON

JAMES F. MESSINGER & CO., INC.

to and in favor of

property situated in

LAKE

County, State of ~~Illinois~~ INDIANA

upon the following described

LOT 574 IN SOUTHTOWN ESTATES 14TH ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 33, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TAX NO: 45-07-27-305-003-000-026

Parcel ID#: 45-07-27-305-003-000-026

Property Address: 9323 O'DAY DRIVE, HIGHLAND, INDIANA 46321

such Mortgage having been given to secure payment of ONE HUNDRED FIFTY ONE THOUSAND

TWO HUNDRED AND NO/100 (\$151,200.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 2009 076963) of the

Records of Lake

County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100025500003765771

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) [0308]

8/03

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VMP Mortgage Solutions (800)621-7291

TICOR TITLE INS.

920097789

1400
T/I
R/M

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 11, 2009**

Deborah A. Dudek
Witness DEBORAH A. DUDEK, ASST. SECRETARY

Christine J. Erhardt
Witness CHRISTINE J. ERHARDT

JAMES F. MESSINGER & CO., INC.

(Assignor)

By: Christa M. Soltis
CHRISTA M. SOLTIS (Signature) VICE PRESIDENT

Attest

Seal:

STATE OF ILLINOIS)
COUNTY OF COOK)

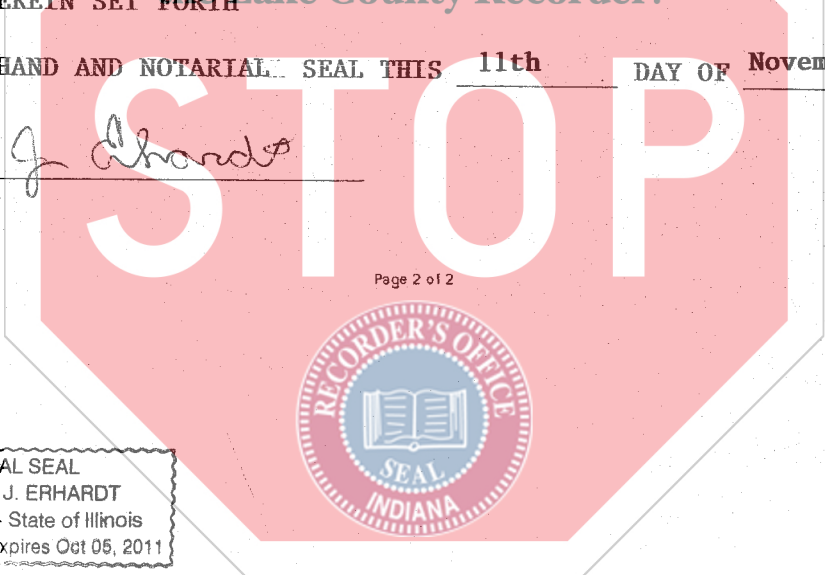
"I affirm, under the penalties for perjury, reasonable care to redact each Social Security number in this document, unless required by law."

Annette Martinez

I, CHRISTINE J. ERHARDT, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT CHRISTA M SOLTIS AND DEBORAH A. DUDEK THE VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF JAMES F. MESSINGER & CO., INC., PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH OFFICERS, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH; AND THAT THE SAID ASSISTANT SECRETARY DID ALSO THEN AND THERE ACKNOWLEDGE THAT SHE AS CUSTODIAN OF THE SEAL OF SAID CORPORATION, DID AFFIX THE CORPORATE SEAL TO SAID INSTRUMENT, AS HER OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 11th DAY OF November, 2009

Christine J. Erhardt
NOTARY PUBLIC



vmp-94(IL) (0308)

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OFFICIAL SEAL
CHRISTINE J. ERHARDT
Notary Public - State of Illinois
My Commission Expires Oct 05, 2011