STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 081716

2009 DEC -9 PM 12: 54

MICHAEL A. BROWN RECORDER

SUBCONTRACTOR'S
MECHANICS LIEN CLAIM

STATE OF STATE OF COUNTY OF Lake) SS

·	(above space for recorder's use)
WHEREFORE, the Prope Property (identified below)	on the Date of Contract:
following Improvements to	t the Date of Contract, the Lien Claimant (identified which the Lien Claimant undertook to make the the Subject Property: Color Services for design of Tank Lundring Facility Development,
This Do	ocument is the property of
	one): Overbal Written;der!
WHEREFORE, the Lien Cla	imant's agreement was with:
Name: FCL I	
Contact Person: MV 18	Pandy Cindenters
Street Address: 1150	Spring Cake Drive.
City, State, ZIP: Who, on information and be to make subcontracts for the	Lief, was acting with authority of the Property Owner improvement of the Subject Property;

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The "Lien Claimant" is the following:
Name: Richard Schottz (Capital Design, Ud)
Contact Person: Richard Schultz
Street Address: 130 W. Cake St, Sk.6
City, State, ZIP: Blooming dale, TL GO/08
The "Property Owner" is the following:
Name: TAC, Inc. Alton Dansport, Inc
Contact Person: M5, Javet McCarthy Mr. Thomas Warren
Street Address: 7625 W 59th St. 4242 S. Know the
City, State, ZIP: Summit, IL 60501 Chicago, IL 60632
The "Other Interest Holders" are the following:
Space Co, This
Doeument is
and the spouse of any individual named herein, and all unknown and non-record claimants.
State of Illinois Say This Document is the property of
The undersigned Affiant, first being duly sworn upon oath deposes and says that (s)he has authority to sign on behalf of the Lien Claimant; that (s)he has read the foregoing contained are true.
Date: 12/9/09 Signed:
Name of Person Signing:
Title with Company:
Name of Company (if different):
Subscribed and sworn to before me this date: DEC. 9, 2009
Duary Am Bar
MAIL TO / PREPARED BY:
"OFFICIAL SEAL" Mary Ann Séarl Notary Public, State of Illinois My Commission Expires 6/27/12

Exhibia 'A'

PARCEL 1

PART OF THE SOUTHWEST QUARTER OF SECTION 27 AND PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, EAST CHICAGO, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, SAID POINT BEING OF A LINE PARALLEL WITH AND 90.0 FEET NORTH OF THE 100 FEET RIGHT OF WAY OF THE E. J. & E. RAILROAD A DISTANCE OF 767.43 FEET WEST OF THE INTERSECTION OF SAID DESCRIBED PARALLEL LINE WITH THE CENTER LINE OF GARY AVENUE; THENCE WESTERLY ALONG SAID DESCRIBED PARALLEL LINE A DISTANCE OF 154.91 FEET; THENCE NORTHERLY ALONG A LINE THAT IS AT RIGHT ANGLES TO SAID DESCRIBED PARALLEL LINE A DISTANCE OF 613.97 FEET TO THE CENTER LINE OF GARY AVENUE; THENCE SOUTHEASTERLY ALONG A LINE WHICH INTERSECTS THE SAID CENTER LINE OF GARY AVENUE A DISTANCE OF 186.10 FEET; THENCE SOUTHERLY ALONG A LINE WHICH INTERSECTS THE SAID DESCRIBED PARALLEL LINE AT RIGHT ANGLES A DISTANCE OF 510.85 FEET TO THE PLACE OF BEGINNING.

PARCEL 2

NOT OFFICIAL!

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 27 AND THAT PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, EAST CHICAGO, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, SAID POINT BEING THE INTERSECTION OF THE WEST LINE OF ABOVE SAID SECTION 27 WITH THE CENTER LINE OF GARY AVENUE; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE OF GARY AVENUE A DISTANCE OF 817.80 FEET; THENCE SOUTHERLY A DISTANCE OF 613.97 FEET TO INTERSECT AT RIGHT ANGLES WITH A LINE WHICH IS 90 FEET NORTH OF AND PARALLEL TO THE NORTH RIGHT OF WAY LINE OF THE 100 FEET RIGHT OF WAY OF THE E. J. & E. RAILROAD; THENCE WESTERLY ALONG SAID LAST MENTIONED PARALLEL LINE A DISTANCE OF 646.18 FEET TO THE WEST LINE OF SAID SECTION 34; THENCE NORTHERLY ALONG SAID WEST LINE OF SECTION 34, A DISTANCE OF 521.78 FEET TO THE NORTHWEST CORNER OF ABOVE SAID SECTION 34; THENCE NORTHERLY ALONG THE WEST LINE OF ABOVE SAID SECTION 27, A DISTANCE OF 546.00 FEET TO THE PLACE OF BEGINNING.

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New

Parcel 1

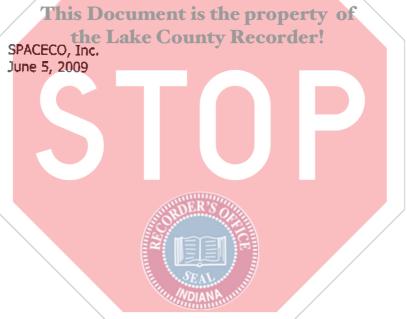
PARCEL 3

A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT, SAID POINT BEING ON A LINE PARALLEL WITH AND 90,00 FEET NORTH OF THE 100.00 FOOT RIGHT OF WAY OF THE ELGIN, JOLIET AND EASTERN RAILWAY COMPANY (AS CONVEYED TO C.H. ACKERT, TRUSTEE, BY DEED DATED AUGUST 4, 1899 AND RECORDED IN LAKE COUNTY, INDIANA RECORDER'S DEED BOOK 89 AT PAGES 325-329), SAID POINT BEING 571.99 FEET WEST OF THE INTERSECTION OF SAID DESCRIBED PARALLEL LINE WITH THE CENTER LINE OF GARY AVENUE; THENCE WESTERLY ALONG SAID DESCRIBED PARALLEL LINE, A DISTANCE OF 996.9 FEET TO THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 9 WEST, LAKE COUNTY, INDIANA, SAID WEST LINE FURTHER BEING THE CENTERLINE OF PARRISH AVENUE AT THIS POINT; THENCE SOUTHERLY ON AND UPON SAID WEST LINE OF THE NORTHWEST QUARTER A DISTANCE OF 90.07 FEET TO THE NORTH LINE OF THE 100 FOOT RIGHT OF WAY OF THE E.J. & E. RAILWAY COMPANY; THENCE EASTERLY ON AND UPON SAID NORTH LINE OF THE 100 FOOT RIGHT OF WAY, A DISTANCE OF 993.4 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO SAID NORTH LINE A DISTANCE OF 90.00 FEET TO THE PLACE OF COMMENCEMENT, EXCEPTING THEREFROM THE EASTERLY 195.44 FEET THEREOF AS CONVEYED TO BRENDCO ENTERPRISES, INC. BY CORPORATE WARRANTY DEED FROM LANTECH, INC. RECORDED AS DOCUMENT NUMBER 2004-028982, IN PARCEL 4 OF EXHIBIT A OF SAID DEED.

NOT OFFICIAL!

PREPARED BY: DATED:



PARCEL 3

A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT, SAID POINT BEING ON A LINE PARALLEL WITH AND 90.00 FEET NORTH OF THE 100.00 FOOT RIGHT OF WAY OF THE ELGIN, JOLIET AND EASTERN RAILWAY COMPANY (AS CONVEYED TO C.H. ACKERT, TRUSTEE, BY DEED DATED AUGUST 4, 1899 AND RECORDED IN LAKE COUNTY, INDIANA RECORDER'S DEED BOOK 89 AT PAGES 325-329), SAID POINT BEING 571.99 FEET WEST OF THE INTERSECTION OF SAID DESCRIBED PARALLEL LINE WITH THE CENTER LINE OF GARY AVENUE; THENCE WESTERLY ALONG SAID DESCRIBED PARALLEL LINE, A DISTANCE OF 996.9 FEET TO THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 9 WEST, LAKE COUNTY, INDIANA, SAID WEST LINE FURTHER BEING THE CENTERLINE OF PARRISH AVENUE AT THIS POINT; THENCE SOUTHERLY ON AND UPON SAID WEST LINE OF THE NORTHWEST QUARTER A DISTANCE OF 90.07 FEET TO THE NORTH LINE OF THE 100 FOOT RIGHT OF WAY OF THE E.J. & E. RAILWAY COMPANY; THENCE EASTERLY ON AND UPON SAID NORTH LINE OF THE 100 FOOT RIGHT OF WAY, A DISTANCE OF 993.4 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO SAID NORTH LINE A DISTANCE OF 90.00 FEET TO THE PLACE OF COMMENCEMENT, EXCEPTING THEREFROM THE EASTERLY 195.44 FEET THEREOF AS CONVEYED TO BRENDCO ENTERPRISES, INC. BY CORPORATE WARRANTY DEED FROM LANTECH, INC. RECORDED AS DOCUMENT NUMBER 2004-028982, IN PARCEL 4 OF EXHIBIT A OF SAID DEED.

PREPARED BY: DATED:

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

SPACECO, Inc.
June 5, 2009

Parcel No.	New PIN	Old PIN
Parcel 1	45-03-34-101-002.000-024	24-31-0046-0012
Parcel 2	45-03-27-300-009.000-024	24-31-0028-0004
	45-03-34-101-001.000-024	24-31-0046-0003
Parcel 3	45-03-34-101-003.000-024	24-31-0046-0008

