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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 081635

2009 DEC -9 AM 10:19

MICHAEL A. BROWN
RECORDER

KEY# 4509-30-302-009.000-018

Mail tax bills to:

5957 Fillmore Pl.
Merrillville, IN
46410

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **JOHN D. ATKINS AND JEAN A. ATKINS**
("Grantor(s)")

of Lake County in the State of Indiana

CONVEY(S) AND WARRANT(S) TO **LAWRENCE A. CLARK, 313 N. Guyer Street,
Hobart, IN 46342** ("Grantee(s)")

of Lake County in the State of Indiana

For and in consideration of One Dollar and other good valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in State of Indiana:

Lot Numbered Fourteen (14) in Villa Shores Third Addition, as per plat thereof recorded in Plat Book 27 page 28 in the Office of the Recorder of Lake County, Indiana.

Subject to all taxes, zoning requirements, easements, and restrictions of record.

Dated this 12th day of November, 2009.

John D. Atkins
(Signature)
JOHN D. ATKINS
(Printed Name)

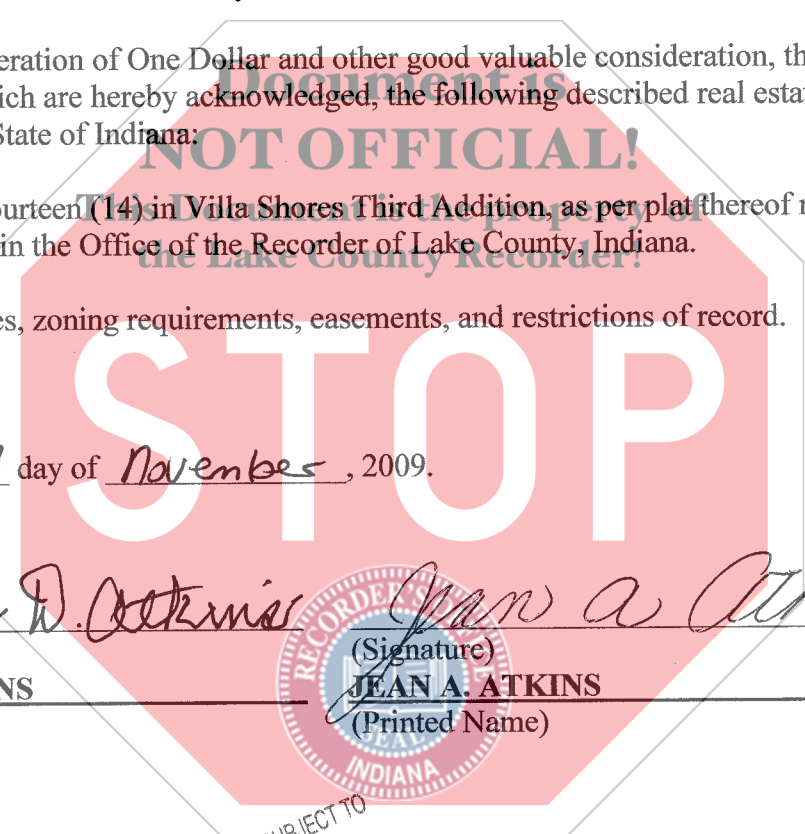
Jean A. Atkins
(Signature)
JEAN A. ATKINS
(Printed Name)

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER
DEC 08 2009

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR 4071
FOR MERIDIAN TITLE CORP

014328

#18
MTI
CIA



COUNTY OF LAKE STATE OF INDIANA

Before me, the undersigned, a Notary Public in and for said County and State, this 12th day of November, 2009 personally appeared: **JOHN D. ATKINS AND JEAN A. ATKINS** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 7/18/2012

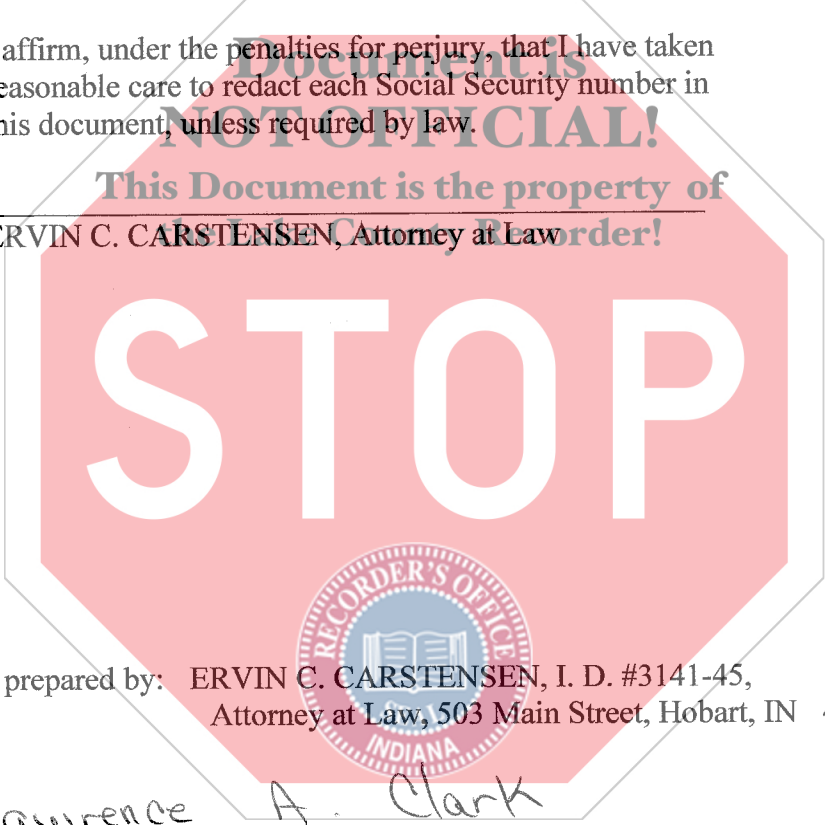
Signature Suzanne K. Van Schaun

Resident of Newton County

Printed: Suzanne K. Van Schaun, Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Document is the property of
ERVIN C. CARSTENSEN, Attorney at Law



This instrument prepared by: **ERVIN C. CARSTENSEN, I. D. #3141-45,**
Attorney at Law, 503 Main Street, Hobart, IN 46342

MAIL TO: Lawrence A. Clark