

2009 081593

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 DEC -9 AM 9:39

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Nationwide Advantage Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:0002182419

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **FRANCIS E. KAMMER** to **DRAPER AND KRAMER MORTGAGE CORP** dated 11/16/2007, and recorded in Book Page , Instrument No.2007 095074 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 10807 W 77TH AVE
ST JOHN, IN 46373

this 24th day of November in the year 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)


BY:


BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 24th day of November in the year 2009, personally appeared **BRYAN BLY** the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


CRYSTAL MOORE
Notary Public/Commission expires 09/23/2013


CRYSTAL MOORE
Notary Public, State of Florida
Commission # DD 927242
Expires September 23, 2013
Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NAMRC 11135458 @ CJ2345172 100106600073124248 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



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