

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 081592

2009 DEC -9 AM 9:38

**SATISFACTION OF MORTGAGE**

MICHAEL A. BROWN  
RECORDER

**This Certifies**, that a certain Mortgage executed by DOUGLAS M. BROWN AND ELOISE S. BROWN, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 08<sup>TH</sup> day of SEPTEMBER 2003 calling for \$294,000.00 recorded in Mortgage Record No. Page No. Document #2003 095073 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 30<sup>TH</sup> day of NOVEMBER 2009.

ATTEST:

*Susan M. Bristow*

SUSAN M. BRISTOW, SECRETARY



Lake Mortgage Company, Inc.

PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 30<sup>TH</sup> day of NOVEMBER 2009. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

**Witness my hand** and official seal *Donna S. Rust* /Donna S. Rust Notary Public.

My Commission expires 11/18/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 124 IN WHITE HAWK COUNTRY CLUB-PHASE 3, BLOCKS 1 AND 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84 PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
PTN#45-12-31-427-001.000-029 507756/21984

1200  
2994  
E RW