

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 081587

2009 DEC -9 AM 9: 38

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 08/26/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:  
**Everhome Mortgage**  
8100 Nations Way  
Jacksonville, FL 32256  
Property Address:  
1310 FISHER ST  
MUNSTER, IN 46321

EVER	140	9000279297
------	-----	------------

MIN #: 100011990002792973  
MERS Telephone #: 888/679-6377  
CRef#:12/16/2009-PRef#:R114-POF  
Date:11/16/2009-Print Batch ID:97811  
Recording Requested By:  
Everhome Mortgage



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **8100 Nations Way Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **DAVID M. KRUEGER, MICHELLE M. KRUGER Husband and Wife**

Original Mortgagee: **BSI Financial Services, Inc.**

Date of Mortgage: **11/09/2001**

Loan Amount: **\$96,000.00**

Recording Date: **11/14/2001** Document #: **2001 092343**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **11/24/2009**.

**Mortgage Electronic Registration Systems, Inc.**

*Abigail Roe*  
Abigail Roe  
Assistant Vice President

State of **FL**  
County of **Duval**

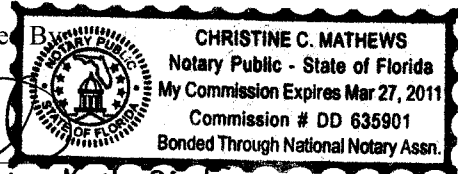
The foregoing instrument was acknowledged before me this **11/24/2009** by **Abigail Roe** as **Assistant Vice President of Mortgage Electronic Registration Systems, Inc.**, a state of corporation, on behalf of the corporation. He/she is (check one)  Personally known to me or  Has produced or proved to me through satisfactory evidence of identification, Type of Identification: \_\_\_\_\_, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Christine C. Mathews*  
Notary Public: **Christine C. Mathews**  
My Commission Expires: **03/27/2011**

Document Prepared By

*Kesha Sinclair*



Elite Lender Services *Kesha Sinclair*  
8100 Nations Way, Jacksonville, FL 32256

12  
✓-917517  
AO  
E