

2009 081586

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 DEC -9 AM 9: 38

MICHAEL A. BROWN  
RECORDER



**Satisfaction of Mortgage**

America's Servicing Company #: 1115012538 "CORONA" Lake, Indiana  
MERS #: 100261020200413789 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , holder of a certain Mortgage to secure the amount of \$122,400.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARTHA CORONA  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Dated: 12/02/2005 Recorded: 12/09/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005 108296,  
In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 9801 JOHNSON STREET, CROWN POINT, IN 46307-2425

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On November 30th, 2009


By:   
BONNIE LAWLER, Assistant Secretary

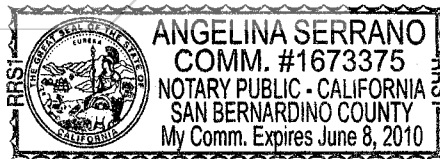
STATE OF California  
COUNTY OF San Bernardino

On November 30th, 2009 before me, ANGELINA SERRANO, Notary Public, personally appeared BONNIE LAWLER , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

  
ANGELINA SERRANO  
Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

This instrument was prepared by: **Wednesday Carpenter (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. **Wednesday Carpenter (106).**

When Recorded Return To:  
LIEN RELEASE DEPT., AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022, SAN BERNARDINO, CA 92408

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