2009 081580

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2089 DEC -9 AM 9: 37

INDIANA

COUNTY OF LAKE

POOL NO.

LOAN NO. (4001146358) 1044811283 [FC0015]

MICHAELA REBROWNSECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO:
JOHNSON BLUMBERG & ASSOCIATES
39 S. LASALLE, # 400
CHICAGO, IL 60603
PH: (312) 541-9710
ATT: KEN JOHNSON
MORTGAGE

ASSIGNMENT OF

ALL MEN BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131 party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto U. S. Bank, National Association, successor trustee to Bank of America, N. A. as successor by merger to LaSalle Bank N. A., as Trustee for First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-FF1

located at _150 ALLEGHENY CENTER PITTSBURGH, PA 15212

party of the second part, its successors and assigns, a certain indenture of mortgage dated made by BRADLEY D ADAMS, A MARRIED PERSON NOVEMBER 22, 2006

thetoake MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

(MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK

as Beneficiary securing the payment of one promissory note therein described for the sum of ONE HUNDRED SIXTY THOUSAND and NO/100---- dollars (\$160,000.00) title and interest in and to the premises situated in and all its right, State of Indiana, and described in county of LAKE said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv.-Recorded

said mortgage is recorded in the office of the recorder of which County, in the State of Indiana at Page/Card ______, Docume in LAKE _, Document# Book/Drawer

and Microfilm# or Instrument # 2006 109378

together with the said note therein described and the money due or to grow due thereon, with the interest:

J=HL8110108AI.s.38981 P=S.002.00148.441

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V-23166

Loan No. (4001146358) 1044811283 [FC0015]

TO HAVE AND TO HOLD successors and assignated indenture of mount of mounts of the successor	ns, forever, s ortgage contained	ubject only.	to the prov	visions in the
to be executed in it			nab caabca	and attested b
			day of N (OVEMBER 2009
but effective the		NOVEMBER 2009		
ATTEST:				
	MORIGAGE (MERS) AS	ELECTRONIC REG NOMINEE FOR FI	ISTRATION SY RST FRANKTIN	SIEMS, INC. A DIVISION
$1/\sqrt{\Lambda_0}$	(1220) 12		NATIONAL C	
BY // // //		BY		
VICKIE SORG	/ m			
ASST SECRETARY FO	R ASSIGNMENTS 11	ment is		
STATE OF IDAHO	NOTOT			
	/ NUI UI	FICIAL	J :	
COUNTY OF BONNEVILLE On NOVEMBER 13, 2009	This Document	is the proper	ty of	
On NOVEMBER 13, 2009	, bef	ore me, MEL.	ISSA HIVEL	Y
personally appeared	VICKIE SORG COL	inty Kecorae	er!	an
				to me (or prove
to me on the basis				
executed the within				
				on therein name
and acknowledged to	me that the corp	oracion exec	uted 1t.	
Malance	_1 \		DRED	ARED BY:
MELISSA HIVELY (COM	MISSION EXP. 07-	28-14)	/	, J /)
Notary Public	And the state of t		/ . / /	Munchan
	MELISSA HIVELY		arrien	" arry"
	NOTARY PUBLIC		KARLEEN M	AUGHAN RSITY BLVD.
	STATE OF IDAHO	em ici	IDAHO FAL	
	The state of the s			
I affirm, under the				
care to redact each	social security	number in th	is document	t, uniess
required by law.	T 777 0 1 1 0 1	0077 - 20007	Do	\circ of \circ
P=S.002.00148.441	A = HTRTIOT	08AI.s.38981	rage	2 of 2

Legal Description:

LOT NUMBERED SIXTY-SIX (66) AS SHOWN ON THE RECORDED PLAT OF STONEY RUN ESTATES PHASE 3 UNIT 2, RECORDED IN PLAT BOOK 93, PAGE 58 AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JUNE 19, 2003 AS DOCUMENT NUMBER 2003-063329 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address:

8182 E. 123rd Place, Crown Point, Indiana 46307

Property ID Number:

45-17-16-354-002.000-044- Winfield Twp.

