

2009 081579

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 DEC -9 AM 9:37

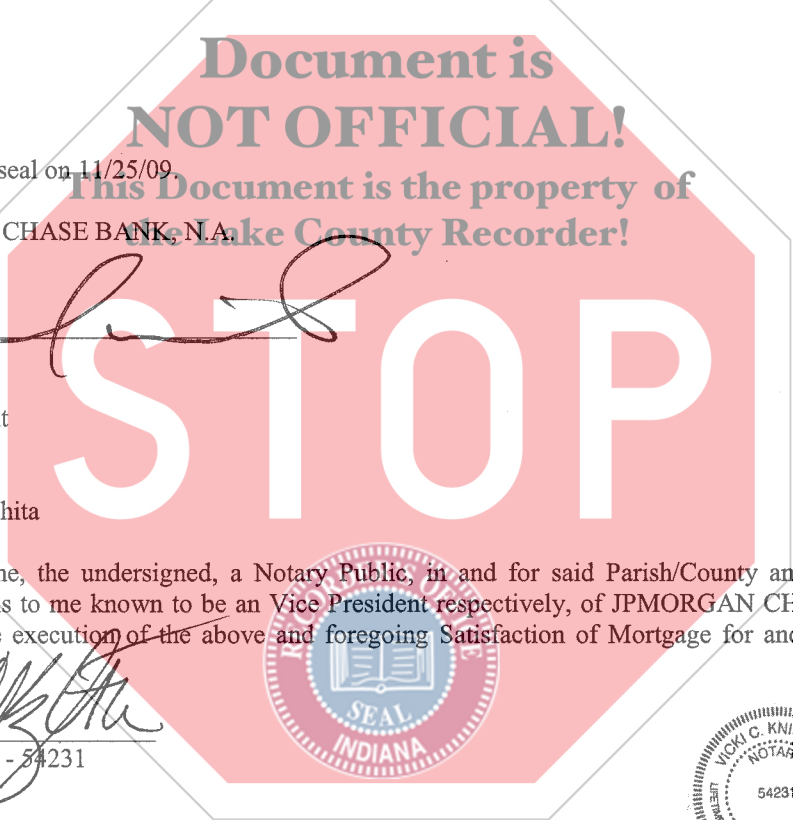
MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: MARLON VISTAR
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 22, 2005, made by JASON A. RUBINO AND KAREN R. PINO to the order of CENTIER BANK, CORPORATION, the principal sum of \$111,447.00 and recorded on August 26, 2005 Volume/Book NA Page NA Document 2005 072874 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 11/25/09.

JPMORGAN CHASE BANK, N.A.

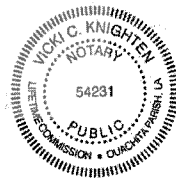
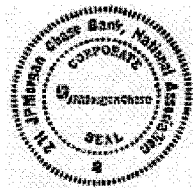
By: *[Signature]*

Ulanda Willis
Vice President

State of Louisiana
Parish/County of Ouachita

On 11/25/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Ulanda Willis to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]
VICKI C KNIGHTEN - 54231
Lifetime Commission
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARLON VISTAR**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 621
Investor Loan No.: 0103780413

Loan No.: 1844271181
County of: LAKE
Outbound Date: 11/24/09

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