STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2009 081557

2009 DEC -9 AM 9: 18

PEOPLES BANK SB

MICHAEL A. BROWN RECORDER

Loan Number: 605000117343

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 4169

PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by: PEOPLES BANK SB AS TRUSTEE U/T/A DD: MARCH 13, 1998 AND KNOWN AS TRUST NO. 10244

to PEOPLES BANK SB

dated July 16, 2004,

RECORDED 8/6/2004 DOCUMENT NO. 2004066610

in the Recorder's Office of

LAKE

County,

**INDIANA** 

, is hereby released and satisfied solely as to the following

LOT 11, HERON PARK ESTATES UNIT 1, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84, PAGE 65, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 8295 OSAGE DR., ST. JOHN, IN. 46373

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on September 29, 2009.

Less This Document is the property of

Todd Scheub, Senior Vice President, Lending Group ake County Recorder!

**COUNTY OF LAKE** STATE OF INDIANA

SS:

September 29, 2009 appeared Before me, the undersigned, a Notary Public in and for said county, on Todd Scheub, Senior Vice President, Lending Group and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on September 29, 2009.

Bonnie Connors

My Commission Expires: 2/24/2016 Resident of Lake County, Indiana

Notary Public

This instrument prepared by Bonnie Connors, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Bonnie Connors, Loan Operations

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