

WHEN RECORDED, RETURN TO:
COMMERCIAL LOAN SERVICING
SMALL BUSINESS BANKING COLLATERAL
KY1-2514
312 South Fourth Street, 3rd Floor
Louisville, Kentucky 40202-0321

2009 081544

2009 DEC -9 AM 9:15

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Know all men by these presents that JPMorgan Chase Bank, N.A., does hereby certify that mortgage deed dated OCTOBER 31, 2008 Recorded NOVEMBER 18, 2008 in the mortgage instrument/record/volume/book 2008078593. Assignment to JPMORGAN CHASE BANK NA recorded in the office of the recorder of LAKE COUNTY, executed by JAMBLAND, LLC to JPMorgan Chase Bank, N.A., on real estate situated in the County of LAKE, State of Indiana, has been fully Paid and Satisfied.

Property Description: PARCEL 2: PART OF LOT 2, SOUTHLAKE INDUSTRIAL PARK, AN ADDITION TO THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47, PAGE 70, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, LYING WITHIN THE FOLLOWING DESCRIBED TRACT OF LAND: COMMENCING AT A POINT ON THE EAST LINE OF SAID SECTION 27 THAT IS SOUTH 00 DEGREES 38 MINUTES 58 SECONDS EAST, 895.42 FEET FROM THE NORTHEAST CORNER THEREOF; THENCE SOUTH 89 DEGREES 36 MINUTES 59 SECONDS WEST, PARALLEL TO THE NORTH LINE OF SAID SECTION 27, 496.00 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 00 DEGREES 38 MINUTES 58 SECONDS EAST, 507.80 FEET TO THE CENTERLINE OF AN EASEMENT GRANTED TO COMMONWEALTH EDISION COMPANY OF INDIANA; THENCE SOUTH 89 DEGREES 44 MINUTES 51 SECONDS WEST, 228.00 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 58 SECONDS WEST, 507.27 FEET; THENCE NORTH 89 DEGREES 36 MINUTES 59 SECONDS EAST, 228.00 FEET TO THE PLACE OF BEGINNING.

Parcel/Tax I.D. #: 45-12-27-230-002-000-030

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. by its duly authorized officers, has hereunto set its hand this Wednesday, December 02, 2009.

Signed and acknowledged in the presence of:

JPMorgan Chase Bank, N.A.

Sheryl Carter, VP
Witness: SHERYL CARTER, VP

By: *James Palubin*
Vice President: JAMES PALUBIN, VP

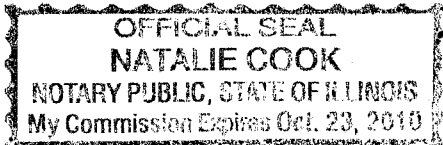
STATE OF INDIANA
COUNTY OF LAKE

Before me, Notary Public in and for said County and State, personally appeared on behalf of JPMorgan Chase Bank, N.A., JAMES PALUBIN its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer.

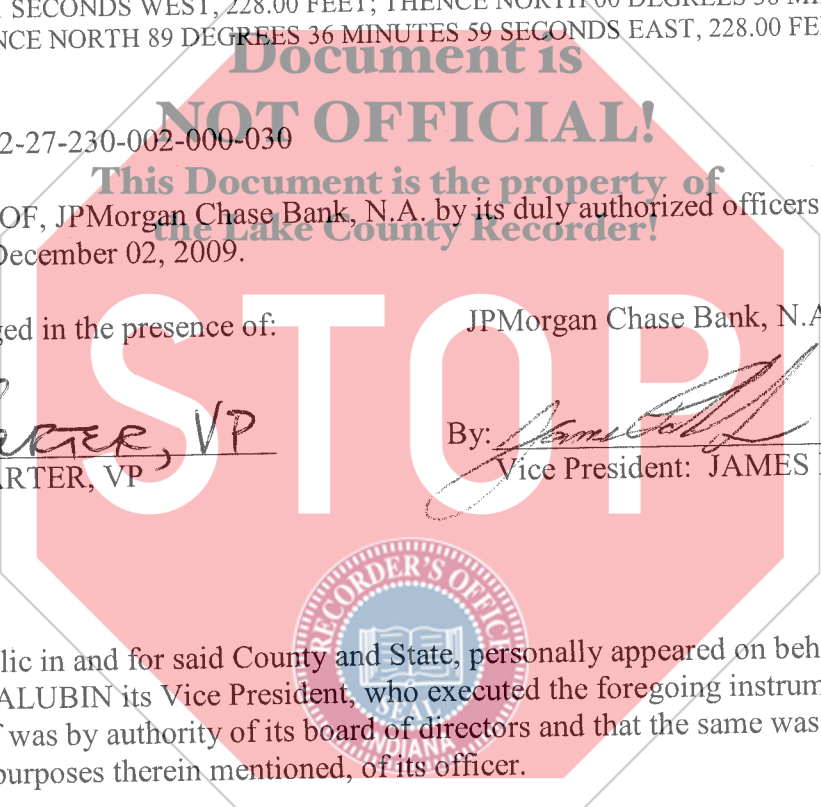
IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this Wednesday, December 02, 2009.

Instrument prepared by: Natalie Cook

Natalie Cook
Notary Public—NATALIE COOK
My Commission Expires: October 23, 2010



TICOR TITLE - HIGHLAND 920098391



#13
II
CA