

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 081490

2009 DEC -9 AM 9:04

MICHAEL A. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0009692534  
Invoice#: E1452490  
Package#: 76081565  
Document#: 1009794  
CostCenter#: USR

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated June 2, 1997 from CYNTHIA R CARPENTER and filed for record June 9, 1997 as Document Number 97036855 for Loan Amount of \$18000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 3rd day of December, 2009

PHH MORTGAGE CORPORATION f.k.a. PHH  
MORTGAGE SERVICES


**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

By   
Sandy Kinnunen, Assistant Vice President

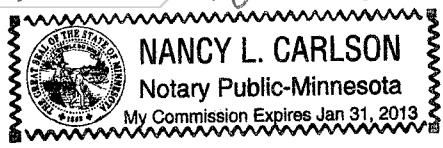
STATE OF Minnesota )  
COUNTY Ramsey ) SS

On December 3, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sivaprakash Kuppan  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
Nancy L. Carlson, Notary Public  
My Commission Expires: January 31, 2013

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



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