

CHICAGO TITLE INSURANCE COMPANY

620094934

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 DEC -9 AM 9:02

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY A. BROWN
MARY C RHYNE A/K/A MARY RHYNE, 7416 MAGOUN AVENUE, HAMMOND,
INDIANA 46324 TO REGIONAL FEDERAL CREDIT UNION,
7144 KENNEDY AVENUE, HAMMOND, IN 46323
ON AUGUST 14, 2004, CALLING FOR \$27,000.00 AND RECORDED IN
MORTGAGE RECORD NO. 2004 074945, LAKE COUNTY, STATE OF INDIANA,
HAS BEEN FULLY PAID AND SATISFIED, AND THE SAME IS HEREBY
RELEASED.

WITNESS MY HAND AND SEAL, THIS 9TH DAY OF NOVEMBER 2009.

Carol Rusich, E.V.P.
CAROL RUSICH, EXEC. VICE PRES.
REGIONAL FEDERAL CREDIT UNION
7144 KENNEDY AVE., HAMMOND IN

STATE OF INDIANA, LAKE COUNTY, SS:
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC
IN AND FOR SAID COUNTY, THIS 9TH DAY
NOVEMBER 2009, CAROL RUSICH, E.V.P.
ACKNOWLEDGE THE EXECUTION OF THE AN
SATISFACTION OF MORTGAGE

WITNESS MY HAND AND OFFICIAL SEAL.

Annette Alatorre
ANNETTE ALATORRE NOTARY PUBLIC

MY COMMISSION EXPIRES: 9/10/2015
COUNTY OF RESIDENCE: PORTER

- THIS INSTRUMENT PREPARED BY: PATRICIA MAKAROUNAS

I AFFIRM UNDER THE PENALTY FOR PERJURY, THAT I HAVE TAKEN
REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THE
DOCUMENT, UNLESS REQUIRED BY LAW.

2009 DEC 9 AM 9:02

RICHARD A. BROWN
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

ct
15 ps

No: 620094934

LEGAL DESCRIPTION

The South 5 feet of Lot 5, all of Lots 6 and 7 and the North 10 feet of Lot 8, in Block 11, in Unit 7 of Woodmar, in the City of Hammond, as per plat thereof, recorded in Plat Book 16 page 34, in the Office of the Recorder of Lake County, Indiana.

