

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 081442

2009 DEC -9 AM 8:45

MICHAEL A. BROWN
RECORDER

ORIGINAL

State of Indiana

FHA Case No.: 151-714009

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **International Business Investment Network LLC** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake, to-wit:

See Exhibit

Parcel Number: 45-07-07-401-007.000-023

Property Address: 6927 Columbia Ave., Hammond, IN 46324

Tax Mailing Address: 13840 Jennings Lane, Crown Point IN 46307

Grantee Address: 13840 Jennings Lane, Crown Point, In 46307

THIS DEED IS NOT TO BE EFFECTIVE UNTIL 11/19/09.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

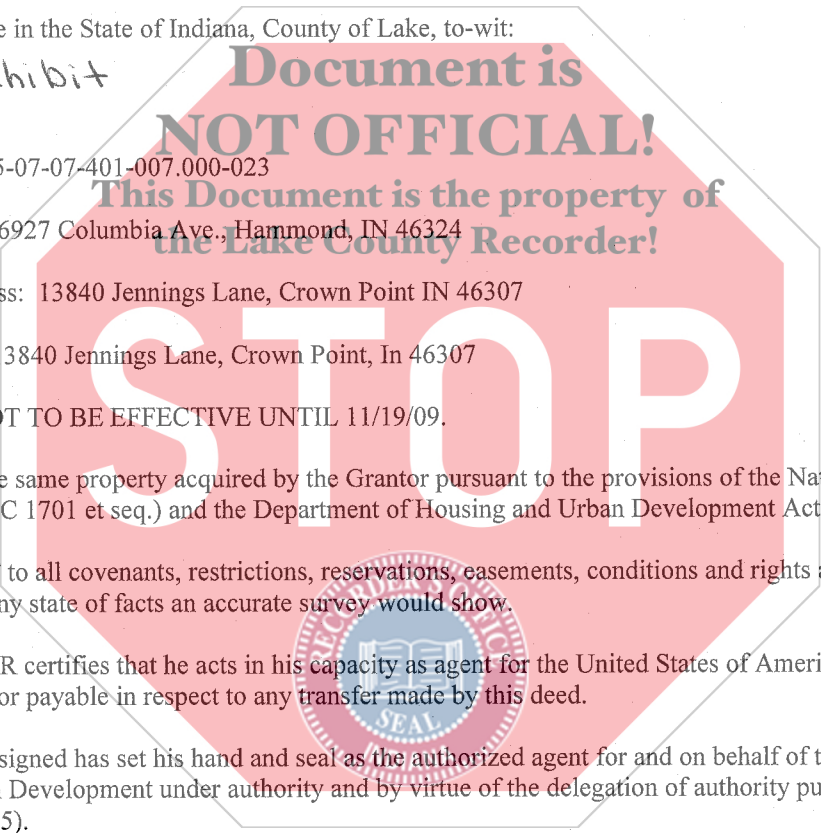
SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26,2005).

Buyer(s) Acknowledgement

[Signature] - President
International Business Investment Network LLC



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

DEC 04 2009

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

014257

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16155
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Witnesses:

Alan Patton
ALAN PATTON
Kenya Beamer
KENYA BEAMER

Secretary of Housing and Urban Development

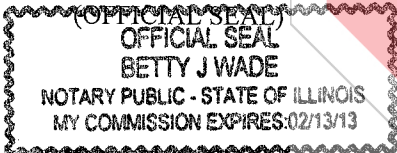
By: Jodi M. Reed
Name: Jodi M. Reed
Title: Designated Signatory for
Harrington, Moran and
Barksdale, Inc., HUD's Marketing
and Management Contractor and
Authorized Agent

STATE OF Illinois)
COUNTY OF Cook)

Document is NOT OFFICIAL!

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Jodi M. Reed, a Designated Signatory for Harrington, Moran and Barksdale, Inc., Marketing and Management Contractor and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of Nov. 16 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 16th day of November, 2009.



NOTARY PUBLIC

My Commission Expires: 2/13/13
County of Residence: Cook

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. (Janet Davis Hocker)

This instrument was prepared by:
Janet Davis Hocker
Return Deed to:
HOCKER & ASSOCIATES
7202 N. Shadeland Ave., Suite 207
Indianapolis, IN 46250

EXHIBIT "B"

THE SOUTH 50 FEET OF THE NORTH 395.7 FEET OF THE WEST 340 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA.

More commonly known as 6927 Columbia, Hammond, IN 46324.

