## **SUPPLEMENTAL**

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTION OF DISCHEADINGS LIEN) 2009 DEC -8 AM 11: 22

To: REY A & FRANCES C. PALKER CANDELARIA H&W 8253 NORTHCOTE AVE. MUNSTER, IN 46321

MICHAEL A. BROWN RECORDER

State of Indiana, County of LAKE ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

The undersigned SCHILLING BROS. LUMBER & HARDWARE INC. 8900 WICKER AVE. ST. JOHN, IN 46373 intends to hold a lien on land legally described as follows: LOT 16, IN BLOCK 2 IN WICKER PARK, IN THE TOWN OF MUNSTER AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

8253 NORTHCOTE AVE., MUNSTER, INDIANA and commonly known as: as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

The amount claimed under the statement is \$36,453.70 Dollars (THIRTY SIXTY THOUSAND FOUR HUNDRED FIFTY-THREE AND 70/00 DOLLARS) . which includes the principal of \$2,322.27 (TWO THOUSAND THREE HUNDRED TWENTY-TWO AND 27/100 DOLLARS) as set forth in the Notice of Mechanics Lien filed JULY 30, 2009 as Document #2009-052829

3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

SHIRLEY M. SCHILLING, SECRETARY

SCHILLING BROS. LUMBER & HARDWARE INC. DEAN E. SCHILLING, VICE PRESIDENT

State of Indiana, LAKE County, ss

Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling and Jane Lionberger who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this date DECEMBER 7TH, 2009

My commission expires 10-03-2014

Resident of Lake County

I affirm, under the penalties for perjury, that I have taken ceasenable care to redact each Social Security number in this document, unless required by law.

Jane Lionberger

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at 8253 NORTHCOTE AVE., MUNSTER, IN 46321

This instrument prepared by: Dean E. Schilling

Recorder of Lake County Resident of Lake County