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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 081218

2009 DEC -8 AM 10: 10

MICHAEL A. BROWN
RECORDER

REAL ESTATE MORTGAGE

This Indenture Witnesseth that Miladin Andric and Gordana Andric, husband and wife, of 2633-41st Place, Highland, IN 46322, as Mortgagors, for good and valuable consideration, the receipt of which is hereby acknowledged, mortgage and warrant to Tony Andric, whose mailing address is c/o Mike Andric, 1370 Tyler Court, Crown Point, IN 46307 (Grantee's Address), as Mortgagee, the following real estate located in Lake County, Indiana, to wit:

The West Half of Lot Numbered Fifteen (15) in Sara's Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 75, page 4 in the Office of the Recorder of Lake County, Indiana.
(Parcel No. 45-07-28-326-032,000-026)
(Commonly known as 2633-41st Place, Highland, IN 46322)

Further, the Mortgagor expressly agrees to:

1. Pay the sum of money above secured without relief from valuation or appraisal laws.
2. At all times to pay taxes as they come due.
3. To keep the premises insured in an amount reasonably related to the value of the improvements for the benefit of the Mortgagee and to name the Mortgagee as an additional insured.
4. Upon the failure to pay said note or any installments thereon as they may become due, or upon the failure to pay taxes or insurance as due, then this mortgage may be foreclosed.

This mortgage secures a promissory note in the principal amount of \$110,000.00.

935770(3)

HOLD FOR MERIDIAN TITLE CORP

*1600
MT
AM*

Dated this November 16, 2009 at Highland, IN.

Miladin Andric MILADIN ANDRIC, Mortgagor

Gordana Andric GORDANA ANDRIC, Mortgagor

STATE OF INDIANA)
)SS:
COUNT OF LAKE)

Before me, a Notary Public, did personally appear, MILADIN ANDRIC and GORDANA ANDRIC, husband and wife, Michael A. Cahan, personally known to me, who acknowledged execution of the foregoing mortgage as their free and voluntary act for the purposes shown therein.

Dated: November 16, 2009.

John R. Stanish
John R. Stanish

Document is
NOT OFFICIAL!
NOTARY PUBLIC

This Document is the property of
the Lake County Recorder!

My Commission expires:

This instrument prepared by John R. Stanish, Attorney at Law, 5231 Hohman Ave., Suite 818, Hammond, IN 46320

← Return recorded mtg to.

Under the penalties of perjury, I affirm that I have taken care to redact every Social Security Number in this document, unless required by law to do otherwise.

John R. Stanish



JOHN R. STANISH, Attorney at Law