

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 081180

2009 DEC -8 AM 9:33

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE
THIS CERTIFIES, That a certain Mortgage executed

BY: Clinton J Dunlap Jr. and Kathleen A. Dunlap

TO FINANCIAL TRAX FEDERAL CREDIT UNION

Document No:
2005051358

On the 11th day of May, 2005 Calling for \$32,379.96 and Recorded in Mortgage Record in ~~Flat Book 35~~ Page 4 in the office of the Recorder of Lake County Indiana, Has been fully Paid and Satisfied, and the same in hereby Released.

Witness our hands and seals this 16th day of November 2009.

Financial Trax Federal Credit Union

Elizabeth Martinez

Acknowledgement

STATE OF INDIANA
County of LAKE ss:

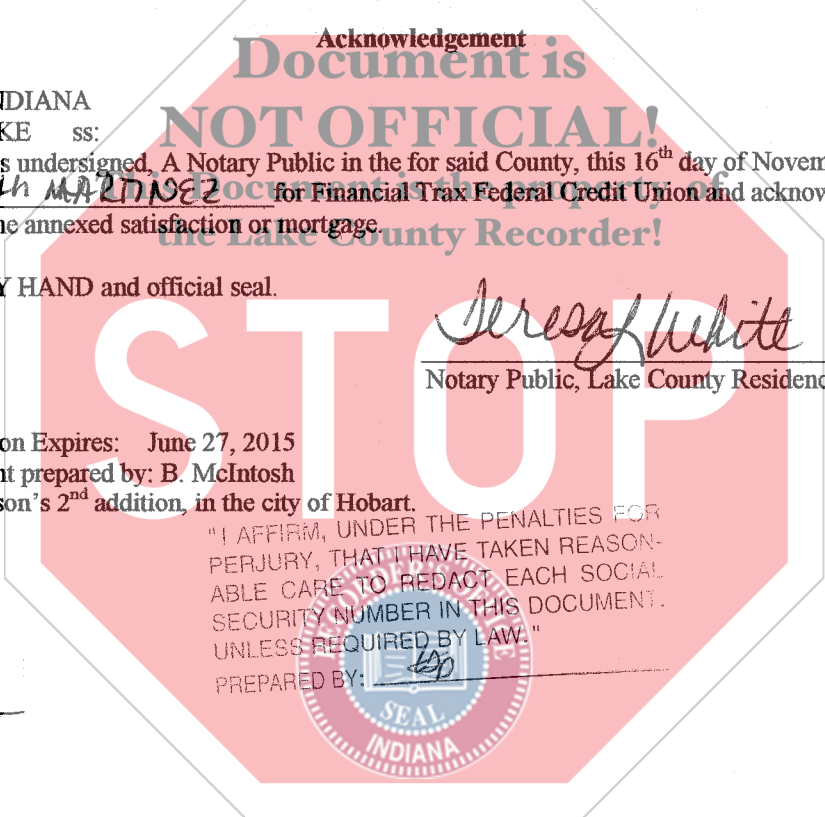
Before me, this undersigned, A Notary Public in the for said County, this 16th day of November, 2009 Elizabeth MARTINEZ for Financial Trax Federal Credit Union and acknowledge the execution of the annexed satisfaction or mortgage.

WITNESS MY HAND and official seal.

Jeresa White
Notary Public, Lake County Residence

My Commission Expires: June 27, 2015
This instrument prepared by: B. McIntosh
Lot 3, in Stimson's 2nd addition, in the city of Hobart.

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: [Signature]



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