2009 081166

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2069 DEC -8 AM 9:31

MICHAEL A. BROWN RECORDER

92-91115

PREPARED BY AND WHEN RECORDED RETURN TO: GMAC BANK FINAL DOCS 1100 VIRGINIA DRIVE 190FTWM95 FORT WASHINGTON , PA 19034

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 85601

BGASSIGN

MIN: 100037506022570890

MERS Phone: 1-888-679-6377

Date: APRIL 9, 2009

under the laws of Illinois, its successors and assigns, herel REGISTRATION SYSTEMS, INC., ITS S	N ILLINOIS CORPORATION, organized and existing by assigns and transfers to MORTGAGE ELECTRONIC UCCESSORS AND OR ASSIGNS, P.O. BOX hts, title and interest in and to a certain mortgage executed by
DANIEL J BRUNETTI AND NANCY E BRU	
the Lake Co	unty Recordarch 10, 2009
to BANCGROUP MORTGAGE CORPORATION and bear and recorded on March 25, 2009	in the Office of the County Recorder of
	in Mortgage Record s Document Number 2009 018 745
, page or is designated a	s Document Number 2009 018 145.
LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A" ASSIGNOR BANCGROUP MORTGAGE CORPORATION By DANIEL J. ROGERS Its: PRESIDENT	
	Ву
	Its:
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STATE OF COUNTY OF , before me, a Notary Public On this within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. erson Taking Acknowledgment My Commission Expires: "I affirm, under the penalties for perjury, that I have taken TRACEY L OMORAN reasonable care to redact each Social Security number in Notary Public - Seal State of Indiana this document, unless required by law." Annute My Commission Expires Jul 20, 2011 This Document is the property of the Lake County Recorder!

Lot 150, in West Lakes Addition, Phase One, to the Town of Munster, as per plat thereof, recorded in Plat Book 82 page 18, in the Office of the Recorder of Lake County, Indiana.

