

WARRANTY DEED

Key: 45-11-11-276-012.000-033

THIS INDENTURE WITNESSETH, that Westpark Development, Inc., an Indiana Corporation, CONVEYS AND WARRANTS to Lanny E. Smith and Sherry L. Smith, husband and wife, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following REAL ESTATE in Lake County, Indiana, to-wit:

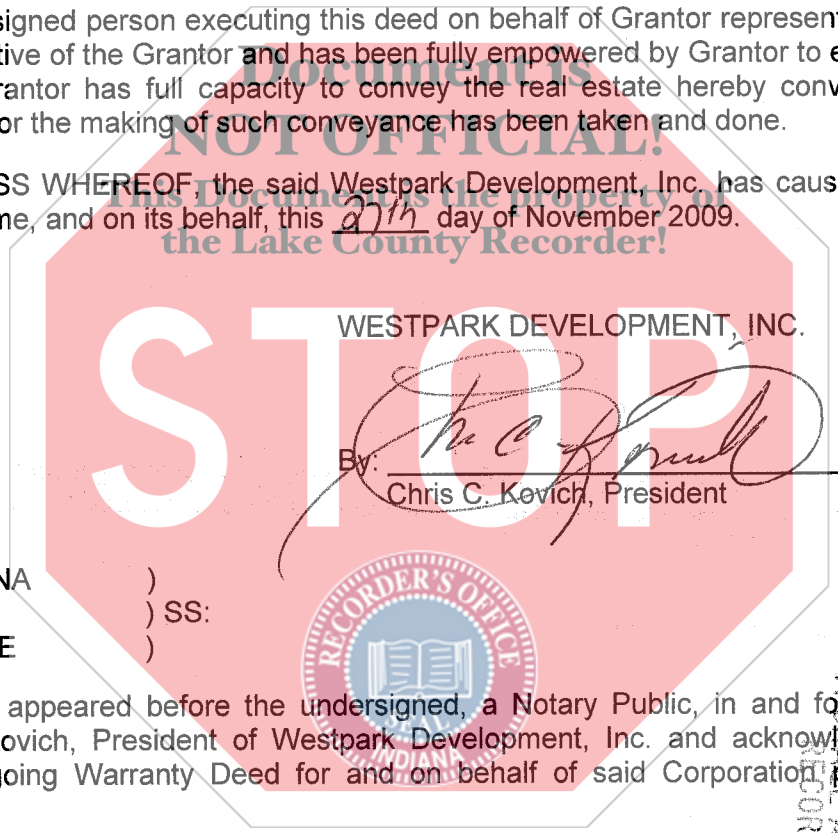
Lot 15 in TRAIL CREEK subdivision, Unit One, ~~in the Town of Griffith, Indiana~~, as per Record Plat thereof <sup>recorded</sup> appearing in Plat Book 100, Page 99, in the Office of the Recorder of Lake County, Indiana. \*and amended by a Plat of Correction recorded November 14, 2007 as Document No. 2007 089894

Subject to easements, restrictions of record, rights of way, real estate taxes and the Declaration of Covenants, Conditions, and Restrictions for Trail Creek Community Association, Inc. recorded February 23, 2007 as Document No. 2007015633 in the Office of the Recorder of Lake County, Indiana.

Grantor hereby certifies under oath that no Indiana Gross Income Tax is due and payable with respect to the transfer made by this deed.

The undersigned person executing this deed on behalf of Grantor represents and certifies that he is a representative of the Grantor and has been fully empowered by Grantor to execute and deliver this deed, that Grantor has full capacity to convey the real estate hereby conveyed, and that all necessary action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Westpark Development, Inc. has caused this deed to be executed in its name, and on its behalf, this 27<sup>th</sup> day of November 2009.



2009 081159

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

Personally appeared before the undersigned, a Notary Public, in and for said County and State, Chris C. Kovich, President of Westpark Development, Inc. and acknowledged that he did execute the foregoing Warranty Deed for and on behalf of said Corporation, pursuant to proper authority.

Witness my hand and Notarial Seal this 27<sup>th</sup> day of November 2009.

NOTARIAL A. BROWN  
RECORDER  
2009 NOV 8 AM 9:30  
STATE OF INDIANA  
LAKE COUNTY  
OFFICE OF RECORDER

*Angela R. Hudson*  
Angela R. Hudson, Notary Public  
Residing in: Montgomery Co, IN  
My Commission Expires: November 5, 2017

I affirm, under the penalties for perjury, that I have taken reasonable care to ensure each Social Security number in this document, unless required by law, Chris C. Kovich

Tax Bills + Grantees Address  
519 Aster Lane  
Griffith, In. 46319

DEC 04 2009  
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

17<sup>00</sup>  
TJ  
RM

This instrument was prepared by Chris C. Kovich.  
Please return to: PO Box 1623, Lafayette IN. 47902.

929-8097  
62379 TICOR SO