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2009 081156

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 DEC -8 AM 9:29

MICHAEL A. BROWN
RECORDER

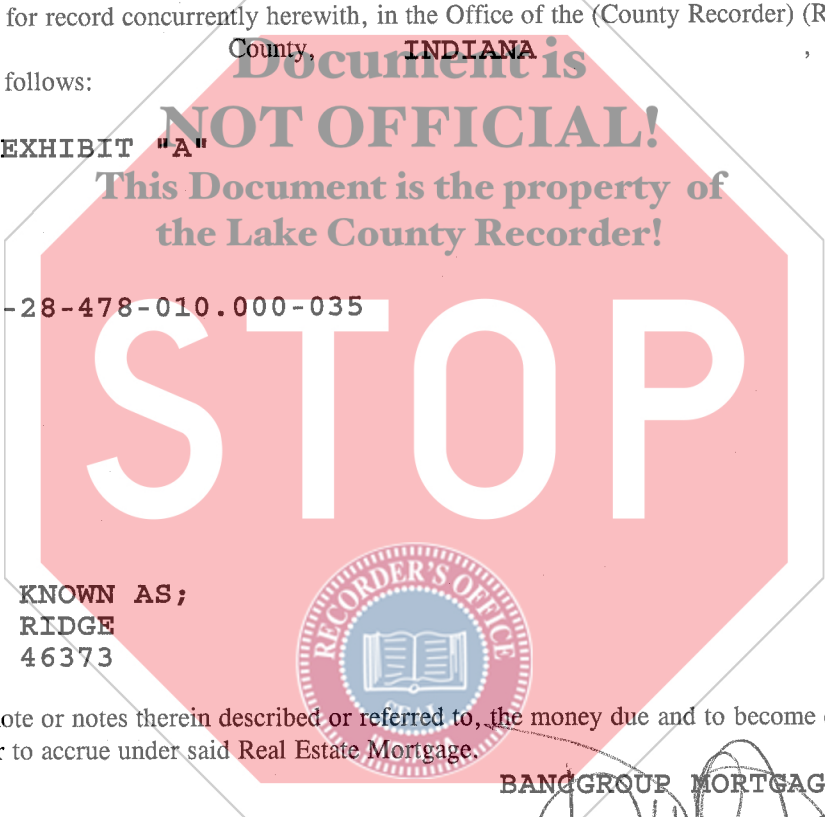
LOAN NO. IN09090000584

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
JPMORGAN CHASE BANK N.A., P.O. BOX 8000
JPMORGAN/CHASE/BANK/N/A/ MONROE, LA 71211
, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 25, 2009** executed by
LINDA K. LULINSKI, INDIVIDUALLY

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

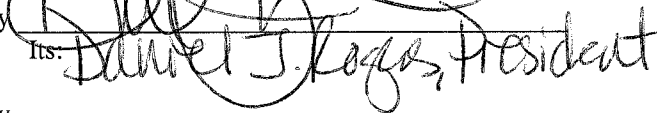


TAX ID #45-11-28-478-010.000-035

MORE COMMONLY KNOWN AS;
9161 SETTLERS RIDGE
ST. JOHN, IN 46373

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION

By 
Its: **Daniel J. Kogor, President**

By _____
Its: _____

Witness _____

MTGASS12

Ticor-Scher. 920097064

my 2009-081155

1600
TI
RM

STATE OF

Indiana

}
} ss.
}

COUNTY OF

Lake

On this *25th* day of *November* 20*14*,
within and for said County, personally appeared

November 2014

, before me, a Notary Public

Daniel J. Rozus, President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

[Handwritten Signature]

Signature of Person Taking Acknowledgment

Aimee J. Koerner

My Commission Expires: 8/11/15

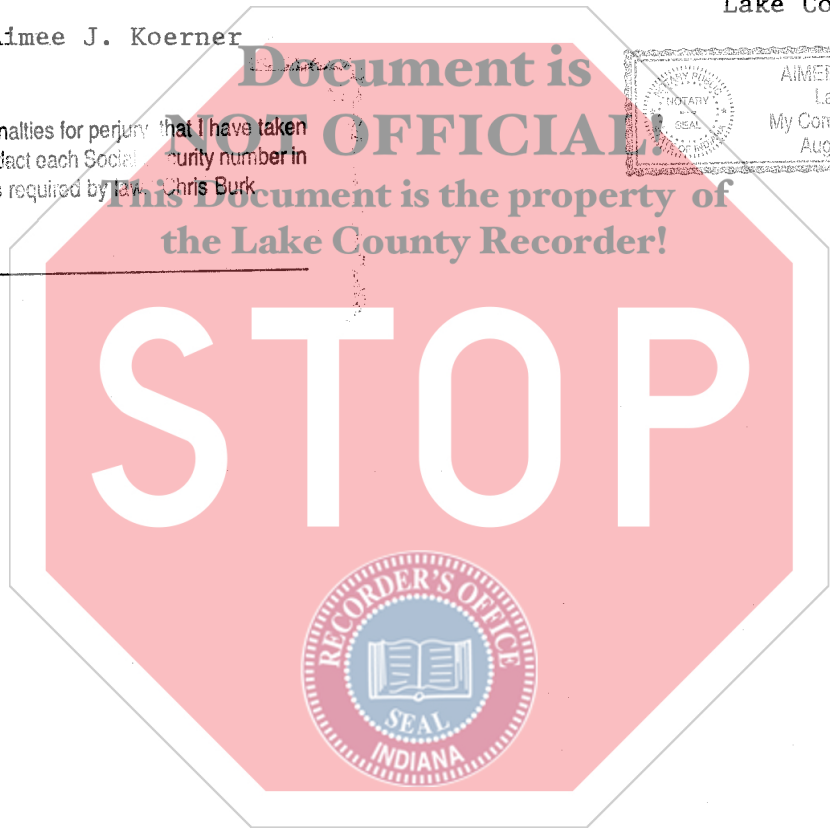
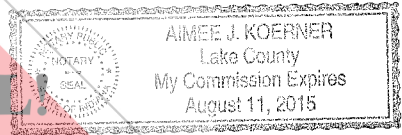
Lake County Resident

Prepared by: Aimee J. Koerner

"I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Chris Burk

Document is NOT OFFICIAL

This Document is the property of the Lake County Recorder!



No: 920097064

LEGAL DESCRIPTION

That part of Lot 296 in Lake Hills Resubdivision Unit 7, as per plat thereof, recorded in Plat Book 99 page 60, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at the Northwest corner of said Lot 296; thence North 69 degrees 18 minutes 27 seconds East on the Northerly line of said Lot 296, a distance of 42.08 feet to a point of curve; thence Northeasterly on the arc of a circle, convex to the Southeast, having a radius of 180.00 feet and an arc dimension of 1.62 feet to a point; thence South 24 degrees 31 minutes 05 seconds East, a distance of 162.62 feet to a point on the Southerly line of said Lot 296; thence South 81 degrees 58 minutes 53 seconds West, a distance of 55.91 feet to the Southwest corner of said Lot 296; thence North 20 degrees 41 minutes 33 seconds West on the Westerly line of said Lot 296, a distance of 150.00 feet to the point of beginning.

