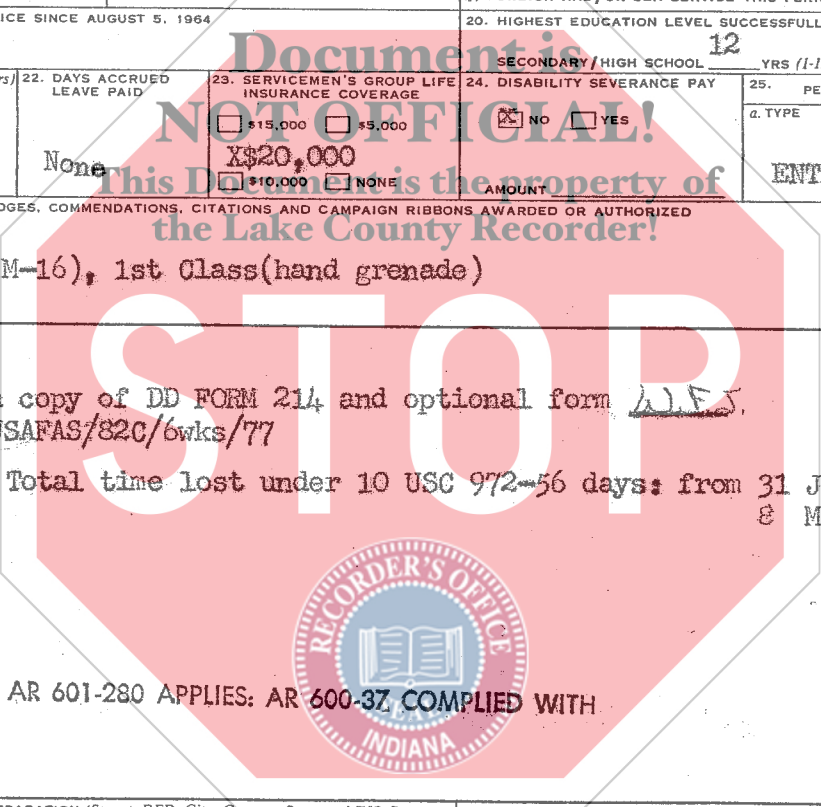


H41

THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

1. LAST NAME-FIRST NAME-MIDDLE NAME FEARS, WILLIAM JR.			2. SEX M	3. SOCIAL SECURITY NUMBER 313 62 3788			4. DATE OF BIRTH YEAR: 58 MONTH: 11 DAY: 09
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA			6a. GRADE, RATE OR RANK PV1		b. PAY GRADE E-1	7. DATE OF RANK YEAR: 79 MONTH: 02 DAY: 09	
8a. SELECTIVE SERVICE NUMBER NA		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE NA		c. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) 747 Polk St. Gary, IN 46402			
9a. TYPE OF SEPARATION Discharge				b. STATION OR INSTALLATION AT WHICH EFFECTED Ft. Sill, OK			
c. AUTHORITY AND REASON CHAP. 10, AR 635-200 SPDJFS						d. EFFECTIVE DATE YEAR: 79 MONTH: 04 DAY: 04	
e. CHARACTER OF SERVICE UNDER OTHER THAN HONORABLE CONDITIONS						f. TYPE OF CERTIFICATE ISSUED DD FORM 794A	
10. REENLISTMENT CODE RE-3B							
11. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HHE 2d Bn 18th FA(A1QATO) FC				12. COMMAND TO WHICH TRANSFERRED NA			
13. TERMINAL DATE OF RESERVE / MSS OBLIGATION YEAR: NA MONTH: NA DAY: NA		14. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) Chicago, IL 60607				15. DATE ENTERED ACTIVE DUTY THIS PERIOD YEAR: 77 MONTH: 02 DAY: 25	
16a. PRIMARY SPECIALTY NUMBER AND TITLE 82C10 770607 FA Surveyor None		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 018.188 Surveyor		18. RECORD OF SERVICE			
17a. SECONDARY SPECIALTY NUMBER AND TITLE None		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER None		(a) NET ACTIVE SERVICE THIS PERIOD 01 11 13			
				(b) PRIOR ACTIVE SERVICE 00 00 00			
				(c) TOTAL ACTIVE SERVICE (a+b) 01 11 13			
				(d) PRIOR INACTIVE SERVICE 00 00 07			
				(e) TOTAL SERVICE FOR PAY (c+d) 01 11 20			
				(f) FOREIGN AND/OR SEA SERVICE THIS PERIOD 00 00 00			
19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Yrs) SECONDARY / HIGH SCHOOL: 12 YRS (1-12 grades) COLLEGE: 00 YRS			
21. TIME LOST (Preceding Two Yrs) 56 days See Item 27		22. DAYS ACCRUED LEAVE PAID None		23. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> \$20,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE		24. DISABILITY SEVERANCE PAY <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	
25. PERSONNEL SECURITY INVESTIGATION a. TYPE: ENTNAC				b. DATE COMPLETED 28 Mar 77			
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Expert(rifle M-16), 1st Class(hand grenade)							
27. REMARKS Sm requests a copy of DD FORM 214 and optional form WJFS, FASurveyor/USAFAS/82C/6wks/77 Ref Item 21: Total time lost under 10 USC 972-56 days: from 31 Jan 79 to 8 Mar 79							
28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and ZIP Code) 2415 N. 22d St. Apt. D Lawton, OK 73501				29. SIGNATURE OF PERSON BEING SEPARATED <i>William Fears Jr.</i>			
30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER R.A. HOLYBEE, CW4, USA, Asst AG				31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>R.A. Holybee</i>			



STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 MICHAEL A. BROWN
 RECORDER
 2007 MAR - 8 AM 9:15
 28 Mar 79

M/C
A.D.

Michael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

FEARS WILLIAM JR. - ARMY

as recorded as **2009-081124**

as this said document was present for the recordation when **MICHAEL BROWN**

was Recorder at the time of filing of said document

Dated this **8TH** day of **December**, 2009

Lothie Piesyk
Deputy Recorder



Michael A. Brown

Michael A. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002