

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 081082

2009 DEC -8 AM 8:41

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 08/26/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

30 MASON STREET

HAMMOND, IN 46320

Chevy

384

0585056047

MIN #: 100015305850560479

MERS Telephone #: 888/679-6377

CRef#:12/14/2009-Preff#:R076-POF

Date:11/16/2009-Print Batch ID:98050

Recording Requested By:

Capital One, N.A.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE, N.A., SUCCESSOR BY MERGER TO CHEVY CHASE BANK FSB**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **RICHARD A. CAMP**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHEVY CHASE BANK, F.S.B.**

Date of Mortgage: **10/18/2005**

Loan Amount: **\$77,600.00**

Recording Date: **10/31/2005** Document #: **2005 095545**

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/27/2009**.

**MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE, N.A., SUCCESSOR BY MERGER TO CHEVY CHASE BANK FSB**

*Jessica Ohde*  
Jessica Ohde  
Vice President

State of GA  
County of Fulton

On this date of **11/27/2009**, before me the undersigned authority, personally appeared **Jessica Ohde**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE, N.A., SUCCESSOR BY MERGER TO CHEVY CHASE BANK FSB**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

*Dianne Miskell*

Notary Public: **Dianne Miskell**  
My Commission Expires: **04/09/2013**

Document Prepared By:

*Ron Meharg*  
Ron Meharg  
1111 Alderman Dr., Suite 350, Alpharetta, GA 30005



**Dianne Miskell**  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 9, 2013

12-  
LTP  
ck  
56101  
E