

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 081055

2009 DEC -7 PM 12:40

MICHAEL A. BROWN
RECORDER

When Recorded Return To:

The Space Above is Reserved for Recorder's Use Only

DOCX

→ 1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

AHMA

647

135894720

Property Address:

10713 GLEN EAGLE STREET

ST JOHN, IN 46373

MIN #: 100024200016538031

MERS Telephone #: 888/679-6377

CRef#: 12/07/2009-PRef#: A030-POF

Date: 11/25/2009-Print Batch ID: 9402



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company as Trustee for American Home Mortgage Assets Trust 2007-3 Mortgage-Backed Pass-Through Certificates, Series 2007-3, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): VIRGINIA GRIFFITH AND DAVID GRIFFITH, WIFE AND HUSBAND

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE

Date of Mortgage: 03/16/2007

Loan Amount: \$65,000.00

Recording Date: 04/04/2007 Document #: 2007027717

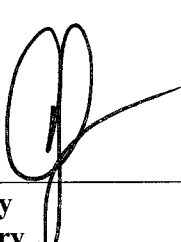
Misc. Comments: ASSIGNMENT EFFECTIVE DATE 11/24/2009

LEGAL DESCRIPTION: LOT 46 IN FAIRWAY ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED MAY 18, 1988 IN PLAT BOOK 64 PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/27/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., acting solely as nominee for AMERICAN HOME
MORTGAGE


Chris Pendley
Asst. Secretary

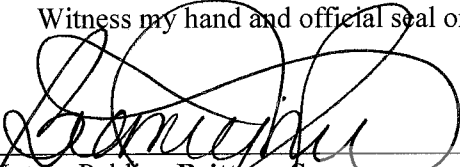

Christina Huang
Vice President


56546
14- (E)
Cox

State of GA
County of **Fulton**

On this date of **11/27/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christina Huang** and **Chris Pendley**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brittany Snow**
My Commission Expires: **05/21/2011**


Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN: Assignment
Dept., Alpharetta, GA 30005



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

