

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 081011

2009 DEC -7 AM 10:42

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by VICKI L. LANG. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 20TH day of NOVEMBER 2008 calling for \$212,000.00 recorded in Mortgage Record No. Page No. Document #2008 081172 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) of NOVEMBER 2009.

ATTEST:

Susan M. Bristow
SUSAN M. BRISTOW, SECRETARY
Peter S. Briggs II
PETER S. BRIGGS II, ASST. VICE PRES.



State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 20TH day of NOVEMBER 2009. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal *Donna S. Rust* /Donna S. Rust Notary Public.

My Commission expires 11/18/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

LOT 57, PINE HILL, PHASE 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 93 PAGE 71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#45-16-15-353-007.000-042 510947/21975

COMMUNITY TITLE COMPANY
FILE NO 425 08 - LAKE

1200
CM
RM

