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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 080984

2009 DEC -7 AM 10:19

MICHAEL A. BROWN  
RECORDER

LOAN NO. 090910000379

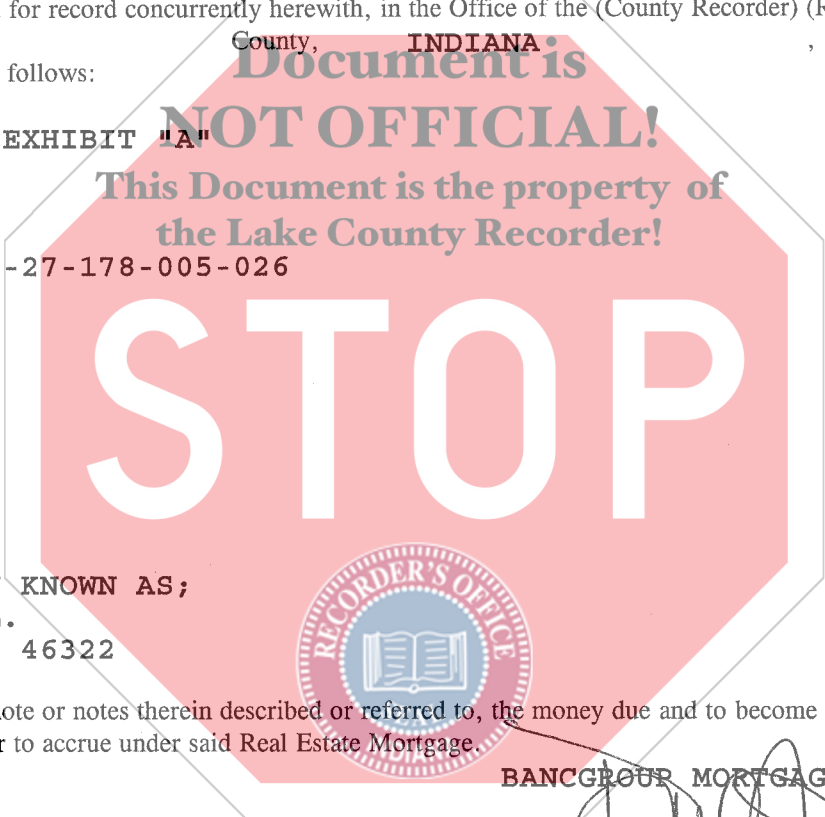
**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**JPMORGAN CHASE BANK N.A.,**  
**JPMORGAN CHASE BANK N.A.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 6, 2009** executed by  
**JEFFREY A. GRAHOVAC, INDIVIDUALLY**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of  
**LAKE** County, **INDIANA**  
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID #45-07-27-178-005-026



16  
AO  
CAT

**MORE COMMONLY KNOWN AS;**  
**9213 GRACE PL.**  
**HIGHLAND, IN 46322**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**BANGGROUP MORTGAGE CORPORATION**

By *[Signature]*  
Its: Daniel J. Proyer, President  
By \_\_\_\_\_  
Its: \_\_\_\_\_

HOLD FOR MERIDIAN TITLE CORP  
931245

Witness

MTGASS12

STATE OF

*Indiana*

}  
} ss.  
}

COUNTY OF

*Lake*  
*10th*

day of

*November 2009*

, before me, a Notary Public

within and for said County, personally appeared

*Daniel J. Rogers, President*

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

*[Signature]*  
Signature of Person Taking Acknowledgment

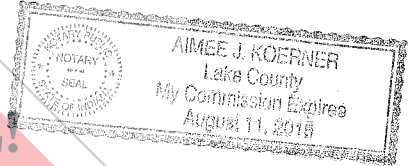
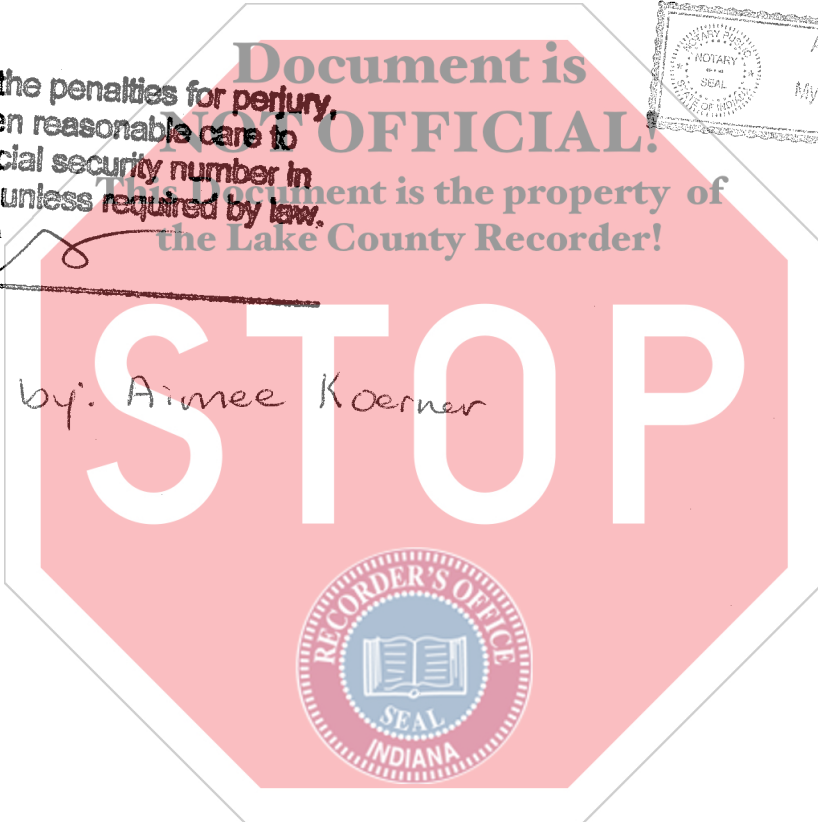
My Commission Expires:

I affirm, under the penalties for perjury,  
that I have taken reasonable care to  
redact each social security number in  
this document, unless required by law.

Name

*[Signature]*

Prepared by: *Aimee Koerner*



**EXHIBIT A**

Lot Numbered Forty-eight (48) in South Town Estates First Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 32, page 61 in the Office of the Recorder of Lake County, Indiana.

