

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 080956

2009 DEC -7 AM 9: 29

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 08/26/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

239 N INDIANA STREET

GRIFFITH, IN 46319

WELLS	708	0205729296
-------	-----	------------

MIN #: 100052200004180635

MERS Telephone #: 888/679-6377

CRef#:11/29/2009-PRef#:R089-POF

Date:10/30/2009-Print Batch ID:97602

Recording Requested By:

Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **STEPHEN M. KRASOWSKI, II, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY**

Date of Mortgage: **08/15/2007** Loan Amount: **\$95,200.00**

Recording Date: **08/27/2007** Document #: **2007 069184**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/20/2009**.

Mortgage Electronic Registration Systems, Inc.

Christina Huang
Christina Huang
Assistant Secretary

State of **GA**

County of **Fulton**

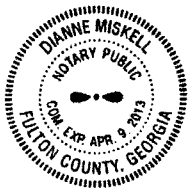
On this date of **11/20/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Dianne Miskell
Notary Public: **Dianne Miskell**
My Commission Expires: **04/09/2013**

Document Prepared By:

Ronald E. Meharg
Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Dianne Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 9, 2013

12
✓ 39754
AO
E