

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 080916

2009 DEC -7 AM 9:12

MICHAEL A. BROWN
RECORDER

Mail tax bills to:

7636 West Mill Ct.
Hobart, IN 46342

KEY NO. 45-13-16-376-006.000-030

(GRANTEE MAILING ADDRESS)

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **MARK I. HOWE** ("Grantor(s)")

of Lake County in the State of Indiana

CONVEY(S) AND WARRANT(S) TO **GARY L. ELLIOTT, SR. AND MICHELLE J. ELLIOTT, HUSBAND AND WIFE, 7636 West Mill Court, Hobart, IN 46342**
("Grantee(s)")

of Lake County in the State of Indiana

For and in consideration of One Dollar and other good valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in State of Indiana:

Lot 23 in West Mill, as per plat thereof, recorded in Plat Book 47, page 18, in the Office of the Recorder of Lake County, Indiana.

Subject to all taxes, zoning requirements, easements, and restrictions of record.

Dated this 25th day of NOVEMBER, 2009.



(Signature)
MARK I. HOWE
(Printed Name)



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

DEC 03 2009

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

TICOR CP 920098310 021330

\$18
TI
W

COUNTY OF LAKE

STATE OF INDIANA

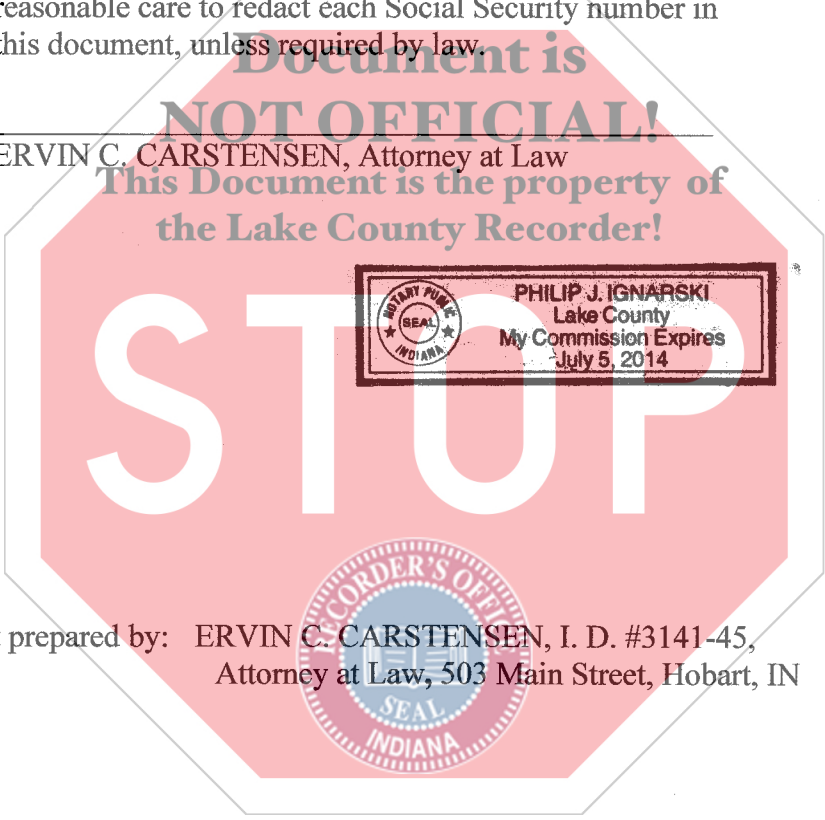
Before me, the undersigned, a Notary Public in and for said County and State, this 25th day of NOVEMBER, 2009 personally appeared: **MARK I. HOWE** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 7-5-14 Signature *Philip J. Ignarski*
Resident of LAKE County Printed: Philip J. Ignarski, Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

ERVIN C. CARSTENSEN, Attorney at Law

This Document is the property of the Lake County Recorder!



This instrument prepared by: ERVIN C. CARSTENSEN, I. D. #3141-45,
Attorney at Law, 503 Main Street, Hobart, IN 46342

MAIL TO: