## 2009 080875

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 DEC -7 AM 9: 03

INmrsd-eR2.0 08/26/2009

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

Property Address:

914 N UNION ST

**GARY, IN 46403** 

The Above Space for Recorded's Use Quly A BROWNE) By DOCX, LLC

**MID** 

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ECURDE **6050691483** 

MIN #: 100025400003144079

MERS Telephone #: 888/679-6377

CRef#:12/04/2009-PRef#:R058-POF

Date:11/19/2009-Print Batch ID:98287

Recording Requested By:

Midland Mortgage Co.



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), whose address is 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): ALBERTO JIMENEZ, MARRIED MAN ANTHONY P. RICHARDS, MARRIED

MAN

Original Mortgagee: DMR FINANCIAL SERVICES, INC. Property of

Date of Mortgage: 05/20/1997 the Lake Count Loan Amount: \$81,497.00

Recording Date: 05/28/1997 Document #: 97033578

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/01/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

**Linda** Thoresen Vice President

State of GA County of Fulton

On this date of 12/01/2009, before me the undersigned authority, personally appeared Linda Thoresen, personally known to me to be the person whose name is subscribed as the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

aua usa Notary Public: Maria Lisa Greenstein

My Commission Expires: 01/05/2013

SA GREE

Maria Lisa Green**stein** NOTARY PUBLIC **Fulton County** State of Georgia My Commission Expires January 5, 2013

Document Prepared By:

Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005