

2009 080863

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 DEC -7 AM 9:02

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: BELINDA CULALA  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 22, 2002, made by GREGORY S CLAUSSEN AND JO ANN CLAUSSEN to the order of BANK ONE, N.A., the principal sum of \$50,000.00 and recorded on February 13, 2002 Volume/Book NA Page NA Document 2002 015439 in Mortgage Records of LAKE County, State of Indiana.

MODIFICATION AGREEMENT FROM GREGORY S CLAUSSEN AND JO ANN CLAUSSEN TO BANK ONE, NA (OHIO) DATED JUNE 2, 2003, RECORDED JUNE 30, 2003, VOLUME/BOOK NA PAGE NA DOCUMENT 2003 067283 TO FORM A SINGLE LIEN OF \$100,000.00.

**Document is**  
**NO LONGER VALID**  
**This Document is the property of**  
**the Lake County Recorder!**

Witness my hand and seal on 11/23/09.


JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

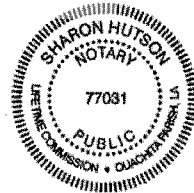
By: 

Ulanda Willis  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 11/23/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Ulanda Willis to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
SHARON HUTSON - 77031  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **BELINDA CULALA**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530495702  
County of: LAKE  
Outbound Date: 11/19/09

\$ 12  
CK# 3010217247  
CA  
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