

2009 080796

2009 DEC -4 PM 1:48

MICHAEL A. BROWN  
RECORDER

# CERTIFICATE OF ASSUMED BUSINESS NAME

For persons (sole proprietorships, associations, or general partnerships)  
Engaged in business under a name other than their own (DBA)

STATE OF INDIANA, COUNTY Lake

NAME OF BUSINESS Crown Point High School Athletic Development

NATURE OF BUSINESS Extra Curricular Program

ADDRESS OF BUSINESS CPHS 1500 S. Main St. Crown Point, IN 46307

PRINTED NAMES AND RESIDENCES OF MEMBER OF BUSINESS:

→ Wendi Garrett at 11121 <sup>Marion Ct.</sup> Crown Point, IN 46307

\_\_\_\_\_ at \_\_\_\_\_

\_\_\_\_\_ at \_\_\_\_\_

\_\_\_\_\_ at \_\_\_\_\_

FORM PREPARED BY Wendi Garrett

<u>Wendi Garrett</u>	<u>Wendi Garrett</u>	<u>treasurer</u>
Member's Signature	Printed Name	Capacity

Filed on December 4  
12-4-09, 2009 Michael A Brown Recorder

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