STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 080732

2009 DEC -4 AM 10: 07

**RETURN TO:** Tracy Alfredson

MICHAEL A. BROWN RECORDER

Grantee's Address and Mail Tax Statements to: 823 N. Summit Park Court Crown Point, IN 46307

**Property Address:** 823 N. Summit Park Court Crown Point, IN 46307

Tax ID No.

45-16-05-326-033.000-042

Lake County My Commission Éxpires

June 18, 2010

OF MON

## **WARRANTY DEED**

## THIS INDENTURE WITNESSETH THAT

Tracy Alfredson, formerly Tracy Pruett, also known as Tracy L. Pruett CONVEY(S) AND WARRANT(S) TO

Tracy Alfredson, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

Unit 823 in Building 6, Unit 1, in Summit Park Condominiums, a Horizontal Property Regime, the Declaration for which was recorded in Plat Book 57, page 29 as Document Number 761164 and all subsequent amendments thereto, together with an undivided interest appurtenant to said unit as set forth.

This Document is the property of

Subject to taxes for the year 2009, due and payable in 2010, and taxes for all subsequent years.

Subject to covenants, restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has executed this deed this 23rd day of November, 2009.

State of IN, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Tracy Alfredson who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 23rd day of November, 2009.

My Commission Expires: Signature of Notary Public PATRICIA A. SULLIVAN

Printed Name of Notary Public

Notary Public County and State of Residence

This instrument was prepared by:

Tracy Alfredson

823 N Summit Park Court Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

[Name] Trank Alfredson
NOTE: The individual's name in affirmation statement may be typed or printed.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

UEC 03 2009

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

935164

HOLD FOR MERIDIAN TITLE

021360