

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 080724

2009 DEC - 4 AM 10: 06

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
415780027663

Prepared by: Mari Guerrero

MICHAEL A. BROWN
RECORDER

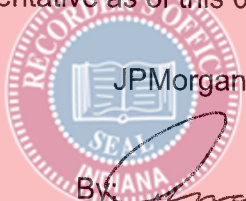
SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2007-032448, at Volume/Book/Reel -, Image/Page -, Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, its successors and assigns, executed by Donna M Smith, being dated the 5 day of Nov, 2009 in an amount not to exceed \$245,000.00 recorded in Official Record Volume 2009 078027, Page , Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of November, 2009.



JPMorgan Chase Bank, N.A.

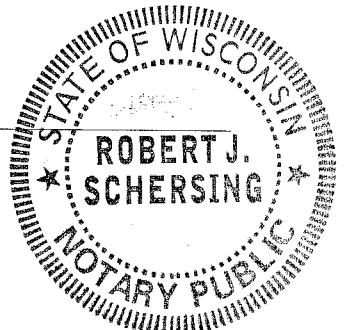
By: Andrew J Hornyak
Andrew J Hornyak, AVP

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 04th day of November, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 3/3/2013

Robert J Schersing
Notary Public



933618

HOLD FOR MERIDIAN TITLE CORP

1800
MT
PM

Reference or File No.: 933618

EXHIBIT A

Lot Numbered Twenty-two (22) as shown on the recorded Plat of Estates of Auburn Meadow, Phase 1, an Addition to the Town of Schererville, recorded in Plat Book 92, page 36 in the Office of the Recorder of Lake County, Indiana.

