

2009 080691

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 DEC -4 AM 9:43

MICHAEL A. BROWN
RECORDER

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by HELEN M REFFKIN, of the City of HAMMOND County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.
PORTE DE L'EAU PLAZA
2136 45TH ST
HIGHLAND, IN 46322-3742

County, LAKE, on 10/13/99, securing the principal sum, of \$ 17,182.50 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 99085658, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 6th day of November, 2009.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By Lawrence A Horvath
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

This Document is the property of the Lake County Recorder

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by LAWRENCE A HORVATH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

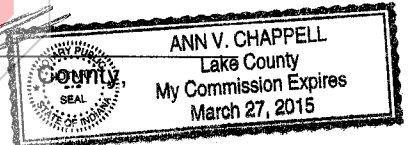
_____ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____ and the act and deed of LAWRENCE A HORVATH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 6th day of November, 2009.

My Commission expires: 03/27/15

Notary Public, LAKE
State of INDIANA



This instrument was prepared by
DAWN R BIEDZYCKI

Dawn R Biedzycki
(Signed)

UN2571 (03-05-06) Release of Mortgage

12. W
OK # 095222658
CP
E