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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 080654

2009 DEC -4 AM 9:36

MICHAEL A. BROWN
RECORDER

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: June 11, 2009

executed by: SHAUN L CIESIELSKI and SARA R CIESIELSKI and ANDY C THOMPSON

Beneficiary: Select Home Mortgage, LLC

and recorded as Instrument No. 2009 046617 on July 09, 2009 in Book:

Page: , of Official Records in the County Recorders office of Lake County

IN , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$93,762.00

Property Address: 1524 SWIFT ST, HOBART, IN 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Select Home Mortgage, LLC

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder

Dated: October 20, 2009

JOHN T. MICU

Vice President Loan Documentation, Select Home Mortgage, LLC

State of Minnesota) ss.
County of Dakota

On October 20, 2009 before me personally appeared JOHN T. MICU, Vice President Loan Documentation of Select Home Mortgage, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.


Seblewongel Molla
Notary

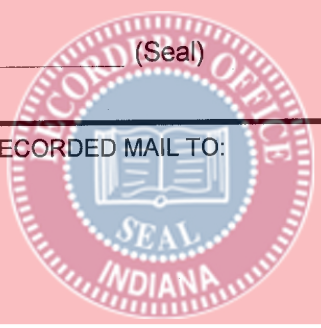
(Seal)

FOR NOTARY SEAL OR STAMP



RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage- Final Documents
405 SW 5th St. - Des Moines, IA 50309
Attn: MAC # X2599-024
Loan #: 



This instrument was prepared by: JUUL DIVAAKHUU
I, JUUL DIVAAKHUU, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. X

*M.A.W.
CK# 1001271167
CP
E*

File No: 122169

EXHIBIT "A" - LEGAL DESCRIPTION

Lot 53 in Glen Wood Addition to Hobart, Unit No. 2, as per plat thereof, recorded February 27, 1969 in Plat Book 39, Page 67, in the Office of the Recorder of Lake County, Indiana.

