

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 080550

2009 DEC -4 AM 9:21

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: MADELINE TUNGOL
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.
Mortgage dated November 21, 2002, made by MICHAEL E BRUNKE AND TAMI M BRUNKE to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY, the principal sum of \$204,000.00 and recorded on December 2, 2002 Volume/Book NA Page NA Document 2002 109966 in Mortgage Records of LAKE County, State of Indiana.

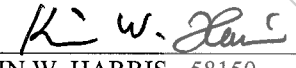
Witness my hand and seal on 11/23/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
ARLETHIA REED
Vice President

State of Louisiana
Parish/County of OUACHITA

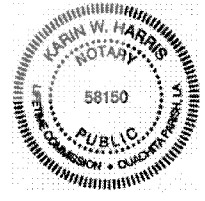
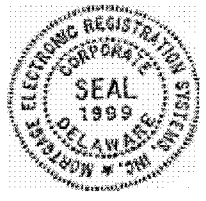
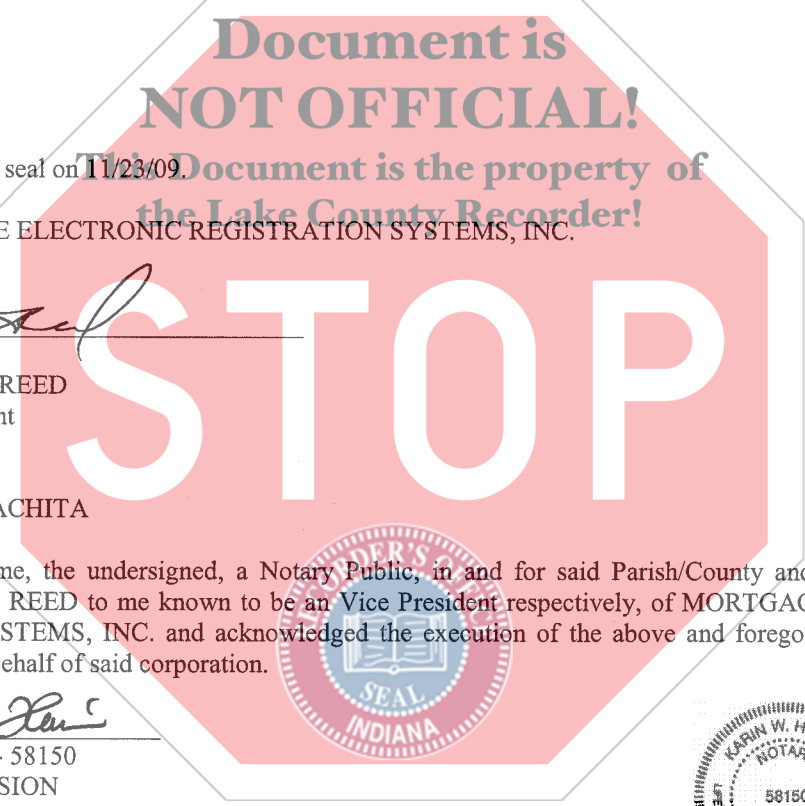
On 11/23/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


KARIN W. HARRIS - 58150
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MADLINE TUNGOL**

Min: 100021800039168550
MERS Phone, if applicable: 1-888-679-6377
Investor No.: V00174
Investor Loan No.: 1684037002

Loan No.: 8498049231
County of: LAKE
Outbound Date: 11/17/09



\$12
CK# 3020663138
E