

2009 080537

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 DEC -4 AM 9:20

MICHAEL A. J. [Barcode]
RECORDER

Satisfaction of Mortgage

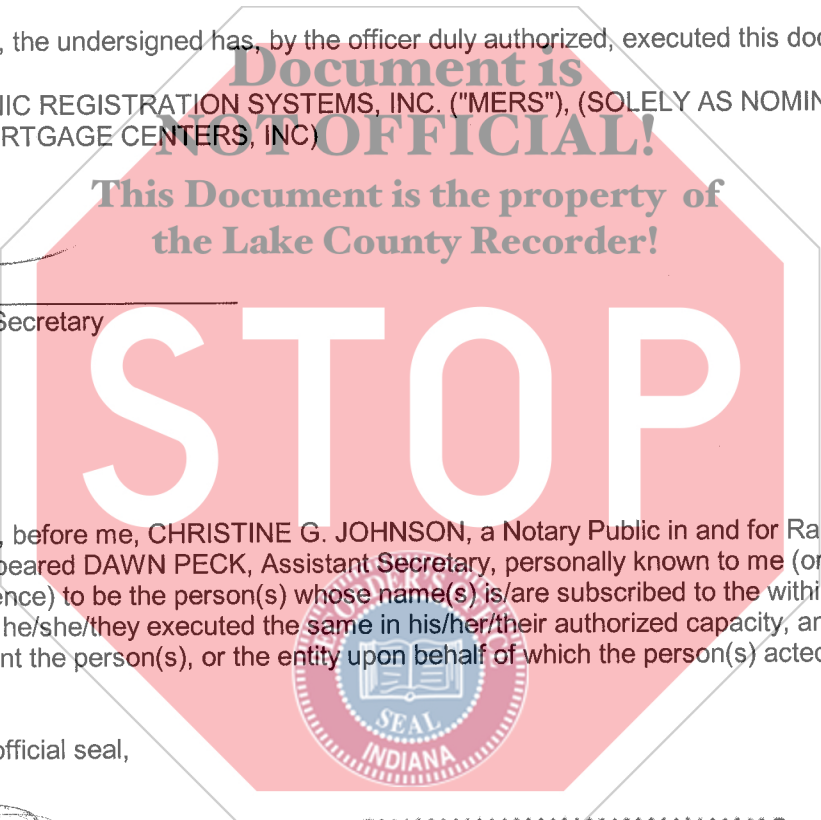
GMAC MORTGAGE, LLC #:0602199354 "LAMB" Lender ID:30000/201423797 Lake, Indiana PIF: 11/25/2009
MERS #: 100300600010119891 VRU #: 1-888-679-6377


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, MOUNTAIN STATES MORTGAGE CENTERS, INC), holder of a certain Mortgage to secure the amount of \$261,730.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BRUCE RICHARD LAMB AND LORETTA ANN LAMB
Original Mortgagee: MERS, MOUNTAIN STATES MORTGAGE CENTERS INC
Dated: 01/14/2009 Recorded: 02/11/2009 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2009-007406, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 6572 BUTTERCUP ST, SCHERERVILLE, IN 46375

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, MOUNTAIN STATES MORTGAGE CENTERS, INC)
On November 30th, 2009



By: 
DAWN PECK, Assistant Secretary

STATE OF Minnesota
COUNTY OF Ramsey

On November 30th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



When Recorded Return To:
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

This instrument was prepared by:
Sabrina James, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sabrina James.

#12
C12#
0076406876
