STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2009 080511

2009 DEC -4 AM 9: 14

MICHAEL A. BROWN RECORDER

Parcel No. 45-13-05-353-007.000-018

## WARRANTY DEED

ORDER NO. 920095919

| mended Revoc                         | able Living Trust Agreement [  | Dated July 29,2                       | 00 <b>9</b>                |                                 | (Gr   | antor)  |
|--------------------------------------|--|---------------------------------------|----------------------------|---------------------------------|---|---------|
| f Lake                               | County, in the Stat  |                                       |                            |                                 | S) AND WARRAN                                 | IT(S)   |
| Justin T. Bu                         | rt and Kelly J. Prusak as Joint  | t Tenants with F                      | lights of Sur              | vivorship                       |   |         |
|                                      |  |                                       |                            |                                 | (Gra  | antee)  |
| of Lake                              | County, in the State   | of INDIANA                            |                            | , for the su                    | um of   |         |
| EN AND 00/100                        |  |                                       |                            | ollars (\$ <u>10.00</u>         |   | )       |
| lescribed real es                    |  | Count                                 | y, State of Ir             | ndiana:                         |   | g       |
| ot 44 in Unit 2 o<br>ecorded in Plat | of Barrington Ridge, a Planned<br>Book 75, page 62, in the Office  | e of the Record                       | ler of Lake C              | County, Indiana.                | oer plat thereof,                             |         |
|                                      |  | OFFI                                  |                            |                                 |   |         |
|                                      | This Docum   |                                       |                            |                                 |   |         |
|                                      | the Lake   | County F                              | <b>Recorde</b>             | r!                              |   |         |
|                                      |  |                                       |                            |                                 |   |         |
|                                      |  |                                       |                            |                                 |   |         |
|                                      |  |                                       |                            |                                 |   |         |
|                                      |  |                                       |                            |                                 |   |         |
|                                      |  |                                       |                            |                                 |   |         |
| Subject to an                        | y and all easements, agreements, agreement | ents and restric                      | tions of reco              | ord. The address                | of such real estate                           | is      |
| Commonly know                        | Thas 200 Heather Lane, Hobe  | art, malaria 400                      | 76                         |                                 |   |         |
| Tax bills should I                   | be sent to Grantee at such ad  | dress unless of                       | herwise ind                | licated below.                  |   |         |
|                                      | WHEREOF, Grantor has exec  |                                       | this 24th<br>Grantor:      | day of Novembe                  | <u>er</u> , <u>2009</u> .                     | EAL)    |
| Grantor: Signature                   | 2000   |                                       | Signature                  |                                 | (0  |         |
|                                      | M. Bade, Successor Trustee   | SEAL                                  | rinted of                  | the Rosemary                    | Bade Living T                                 | rust    |
| STATE OF INDIA                       |  | SS:                                   | ACKN                       | OWLEDGEMENT                     |   |         |
| COUNTY OF La                         |  | <u> </u>                              |                            |                                 |   |         |
| Before me, a<br>Daniel M. Bade a     | Notary Public in and for said as Successor Trustee of the R  | County and Sta<br>osemary Bade        | ite, personal<br>Second Am | lly appeared<br>ended Reyogabli | e Liying Trus                                 | st Agr  |
| who acknowledgany representati       | ge the execution of the forego<br>ons therein contained are true   | oing Warranty D<br>e.                 | eed, and wh                | no, having been di              | uly sworn, stated                             | that    |
| _                                    | d and Notarial Seal this 24th  | _day of _Noven                        | nber , 200                 | 09)                             |   |         |
| My commission<br>OCTOBER 2, 20       | •  | Signature _                           | <u> </u>                   | auer 1                          |   |         |
| OCTOBER 2, 20                        | <u>09</u>  | Printed                               | PAULA BA                   | RRICK                           | , Notary N                                    | lame    |
|                                      |  | Resident of_                          | LAKE                       |                                 | County, Inc                                   | liana.  |
| This instrument i                    | prepared by Mark S. Lucas  |                                       |                            |                                 |   |         |
| l affirm, under th                   | ne penalties for perjury, that I I unless required by law. Paula   | have taken reas<br>barrick            | onable care                | to redact each So               | ocial Security nun                            | nber in |
|                                      | 263 Heather Lane, Hobart, In   |                                       |                            |                                 | A. Ca   |         |
| TOTAL TOTAL TOTAL                    | 263 Heather Lane, Hobart,  |                                       |                            | and the second                  | Latence and a                                 | h       |
| John WA Dillo 10                     | (Grantee Mailing Address)  |                                       | 100 mm 47                  | II/S/Gran/S/                    | ULA BARRICK<br>ake County<br>mmission Expires | P       |
|                                      | DULY ENTE  | ERED FOR TAXATION<br>ACCEPTANCE FOR T | RANSFER                    | my Co                           | Oct. 2, 2017                                  | _       |

DEC 02 2009

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

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