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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 080464

2009 DEC -4 AM 9:07

MICHAEL A. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies**, that a certain Mortgage executed by JOSEPH R. GOLLY AND DEBRA A. GOLLY, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 21<sup>ST</sup> day of FEBRUARY 2003 calling for \$125,500.00 recorded in Mortgage Record No. Page No. Document #2003 021636 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 25<sup>TH</sup> day of NOVEMBER 2009.

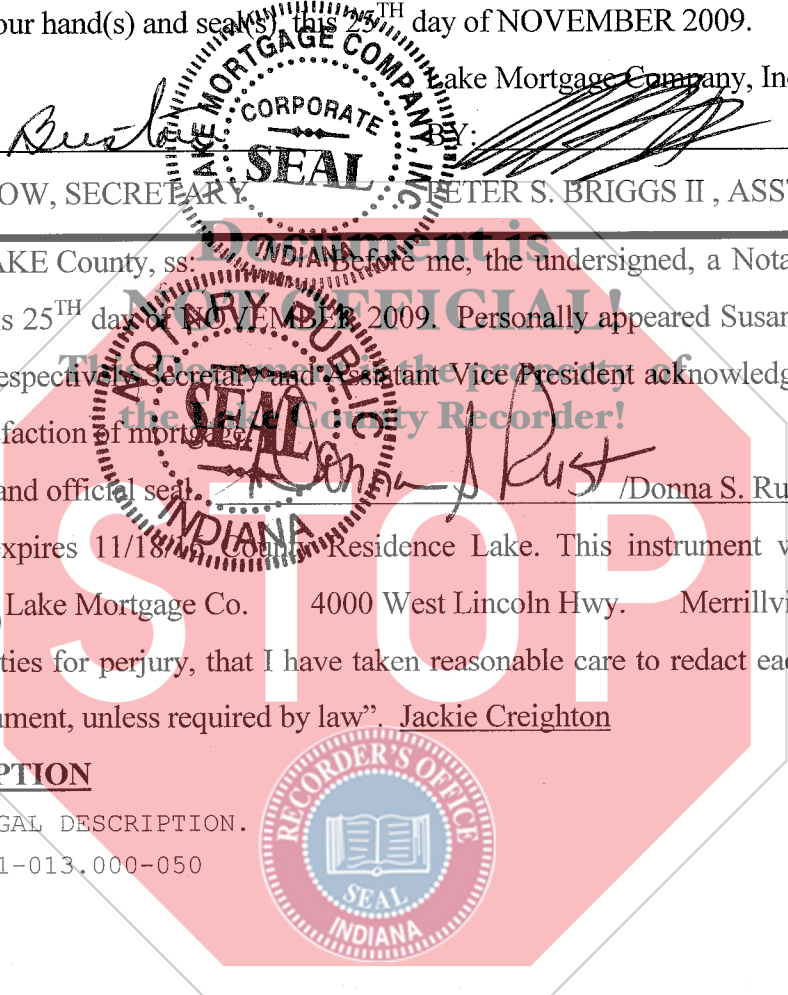
ATTEST:

*Susan M. Bristow*  
SUSAN M. BRISTOW, SECRETARY, Lake Mortgage Company, Inc.  
*Peter S. Briggs II*  
PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 25<sup>TH</sup> day of NOVEMBER 2009. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

**Witness my hand** and official seal. *Donna S. Rust* /Donna S. Rust Notary Public.  
My Commission expires 11/18/10. County of Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**  
SEE ATTACHED LEGAL DESCRIPTION.  
PTN#45-11-13-151-013.000-050  
506502/21980



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CASE NO. 034500141

EXHIBIT A - LEGAL DESCRIPTION

Part of the Southwest Quarter of the Northwest Quarter of Section 13, Township 35 North, Range 9 West of the Second Principal Meridian in Lake County, Indiana, described as follows: Beginning at a point 441.14 feet West and 1,319.94 feet North of the Southeast corner thereof (said point being 440.95 feet West of the East line of said Quarter Quarter Section); thence West 440.94 feet to a point (said point being 1,320.34 feet North of the South line of said Quarter Quarter Section); thence South 100 feet; thence East 440.965 feet; thence North 100 feet to the place of beginning.

