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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 080418

2009 DEC -4 AM 8:59

MICHAEL A. BROWN
RECORDER

Prepared by: Elizabeth A. Lanning

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
410530802960

620094456 SUBORDINATION OF MORTGAGE


IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2007 054246, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Lake Mortgage Company Inc, its successors and assigns, executed by Lisa A Mantel , being dated the 24th day of November, 2009, in an amount not to exceed \$201,465.00 recorded in Official Record Volume _____, Page _____, Recorder's Office, Lake County, Indiana and upon the premises above described JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Lake Mortgage Company Inc, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of November, 2009.

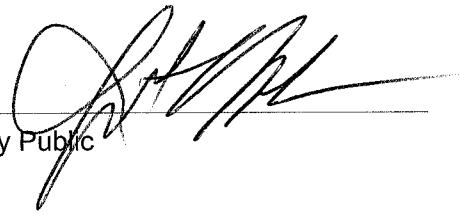
JPMorgan Chase Bank, N.A.

By: 
Chris W. Shubert, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 25th day of November, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris W. Shubert, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____ Notary Public



JANET BURK
Notary Public, State of Arizona
Maricopa County
My Commission Expires
July 23, 2011

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AO
CT

I affirm, under the penalties for perjury that I have taken reasonable care to reflect each Social Security number in this document, unless required by law.

CHICAGO TITLE INSURANCE COMPANY

2009080417

For My See Doc #

No: 620094456

LEGAL DESCRIPTION

Lot 45, in Creston Country Manor Unit No. 2, as per plat thereof, recorded in Plat Book 77 page 95, in the Office of the Recorder of Lake County, Indiana.

