

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 080371

2009 DEC -3 PM 2: 12

MICHAEL A. BROWN  
RECORDER

**ASSIGNMENT OF MORTGAGE**

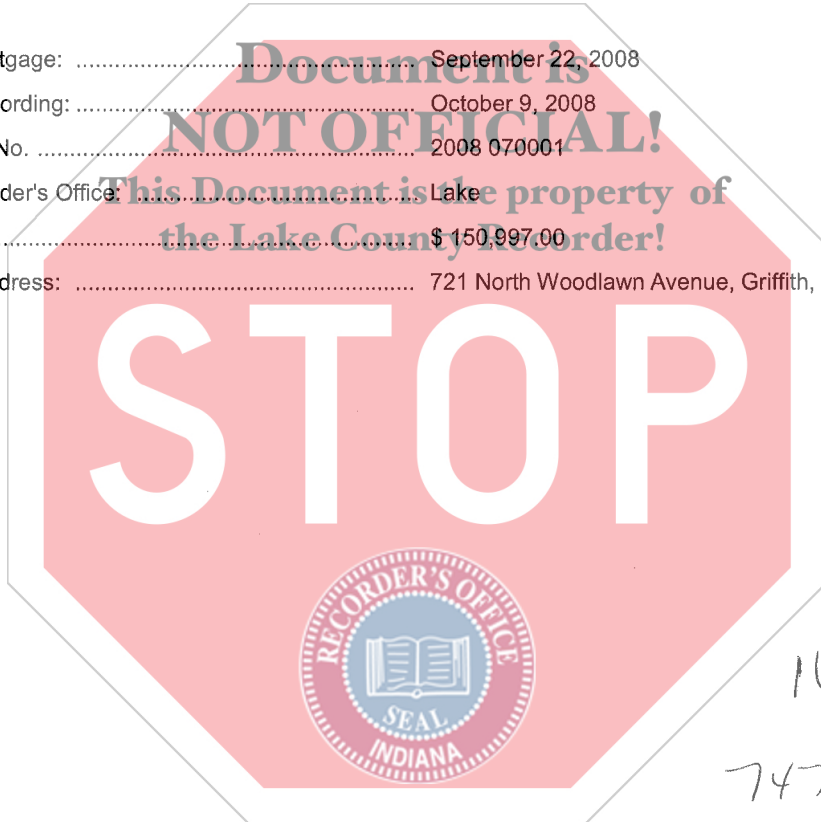
KNOW ALL PERSONS BY THESE PRESENTS:

For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc. as nominee for Lake Mortgage Company, Inc., (Assignor)**, hereby sells, assigns, and transfers to:

**GMAC MORTGAGE, LLC (Assignee),  
P.O. Box 969  
500 Enterprise Rd.  
Horsham, PA 19044**

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated September 22, 2008, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by Emilio Ruiz and Michelle Ruiz. Said Mortgage is recorded as follows:

Date of Mortgage: ..... September 22, 2008  
 Date of Recording: ..... October 9, 2008  
 Instrument No. .... 2008 070001  
 Clerk/Recorder's Office: ..... Lake  
 Amount ..... \$ 150,997.00  
 Property Address: ..... 721 North Woodlawn Avenue, Griffith, IN 46319



16<sup>00</sup> 00  
1<sup>00</sup>  
7479  
PM  
E

\*ra3962\*

\*287768\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, dated 2 day of ~~September~~ <sup>OCT</sup>, 2009:

**Mortgage Electronic Registration Systems, Inc. as nominee for Lake Mortgage Company, Inc.**

Executed: 10-2-09

STATE OF PA  
COUNTY OF Montgomery

SS:

Signature and Title of Officer  
Jeffrey Stephan  
Vice President

On the 2 day of OCT, 2009, before me appeared Jeffrey Stephan, who, being duly sworn, acknowledged that he/she is a VP of **Mortgage Electronic Registration Systems, Inc. as nominee for Lake Mortgage Company, Inc.**, and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.

Notary Public

My Commission Expires: \_\_\_\_\_

This Document Prepared by:

Christina M. Delis  
Reisenfeld & Associates, LPA LLC  
3962 Red Bank Road  
Cincinnati, OH 45227

09-08432

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

Printed: Christina M. Delis

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Susan Turner, Notary Public  
Upper Dublin Twp., Montgomery County  
My Commission Expires Nov. 9, 2011  
Member Pennsylvania Association of Notaries



**EXHIBIT A**

Legal Description: LOT 12 IN PHILLIPS CLINE ADDITION, IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25, PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

